

MISSISSIPPI BAPTIST MINISTERS' SOCIETY
J. L. BOYD, Custodian
P. O. BOX 392 CLINTON, MISS.
of the

THIRD ANNUAL SESSION

of the

Jones County Baptist
Association

Held With

FAIRFIELD BAPTIST CHURCH

OCTOBER 8th and 9th, 1918



OFFICERS:

ELDER C. E. BASS	Moderator
Ellisville, Miss.	
W. N. MONTGOMERY	Clerk and Treasurer
Soso, Route 1, Miss.	

Next place of meeting Summerland, on Tuesday
and Wednesday after the first Sunday in October, 1918.

R. J.
C. E.
L. G.
J. C.
A. A.
J. W.
J. D.
S. P.
W. V.
A. H.
J. E.
W. C.
J. F.
M. I.

LIST OF ORDAINED MINISTERS AND POSTOFFICES.

R. J. Loper.....	Route 1, Moselle, Miss.
C. E. Bass.....	Ellisville, Miss.
L. G. Gates.....	Laurel, Miss.
J. C. Parker.....	Laurel, Miss.
A. A. Bryant.....	Route 1, Sanford, Miss.
J. W. Walters.....	Route 2, Ellisville, Miss.
J. D. Jamison.....	Monroe, La.
S. P. Powell.....	Kiln, Miss.
W. W. Allreds.....	Newton, Miss.
A. P. Wells.....	Newton, Miss.
J. E. Cranford.....	Laurel, Miss.
W. J. Parker.....	Laurel, Miss.
J. P. Nix.....	Route 2, Soso, Miss.
M. F. Shepard.....	Route 1, Soso, Miss.

TUESDAY MORNING—OCTOBER 7, 1918.

The Jones County Association met with Fairfield Church, in her third annual session, according to previous adjournment.

The association was called to order by Moderator J. C. Parker, Brother R. J. Loper conducting the devotional services.

On motion, went into the election of officers by ballot, when Brother C. E. Bass was elected Moderator and W. N. Montgomery re-elected Clerk and Treasurer.

The following committees were then appointed:

On Finance: J. L. Shows, T. U. Collins and W. W. Pittman.

On Digest of Letters: E. L. Holifield, F. Pickering and O. P. Cook.

On Order of Business: J. E. Cranford, B. A. Ashworth and D. B. Hilburn.

The hour having arrived for the annual sermon it was delivered by Brother C. E. Bass. Text, Mathew, 26th chapter, 45th verse. Theme, "The Hour of Magnitude." The discussion was ably delivered and listened to by a crowded house of people, and very much and lasting good was done.

After one hour for dinner, assembled back in the house. Called to order by the Moderator, Brother L. G. Gates leading the prayer.

Petitionary letters were called for.

Received correspondence as follows:

Pearl-Leaf Association—Brethren J. N. Welch and B. A. Ashworth.

State Mission Board—Brother T. J. More.

The Committee on Order of Business made a partial report.

Report on Order of Business.

First Day.

2:30 to 2:35—Talk by Brother Gates.
 2:35 to 2:40—Talk by Brother Mahoney.
 2:40 to 3:10—Baptist Hospital.
 3:10 to 3:45—Foreign Mission.
 3:45 to 4:10—W. M. U. Work.
 4:10 to 4:20—Announcements. Adjournment.

Second Day's Session.

10:00 to 10:45—B. Y. P. U. Report.
 10:45 to 11:00—Sunday School.
 11:00 to 11:30—State, Home and General Association Missions.
 11:30 to 12:00—Christian Education.
 12:00 to 12:30—Publication.
 1:45 to 2:00—Orphanage.
 2:00 to 2:15—Temperance.
 Social Business.

Respectfully submitted,

J. E. Cranford.

B. A. Ashworth.

D. B. Hilburn.

Committee on Baptist Hospital appointed: Brethren B. A. Ashworth and T. J. More.

The report on Foreign Missions was read by J. E. Cranford, and spoken to by J. E. Cranford, B. A. Ashworth, L. G. Gates, T. J. More, McHoney, C.

E. Bass, and then adopted.

Report on Foreign Missions.

The Southern Baptist Convention, in session at Hot Springs, in May, decided that in order to take care of our Foreign Mission work, Southern Baptist should be requested to give one and one-half million dollars to this cause before the next meeting of the convention. Compared with Southern Baptist number and wealth, and with what they are doing for other objects, and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our church are doing at home. A million and a half dollars for this work will not equal a tenth of what we are doing on the same line for the thirty-odd millions who live in the South, to say nothing of the help which other Christians and denominations are giving to provide religious privileges for the people at home. A million and a half dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000, with 715 Sunday schools enrolling more than 34,000 students. In other schools which we are conducting we have enrolled nearly 9,000 students. We are conducting theological schools in Japan, China, Africa, Italy and South America. We have but few doctors under appointment, and yet they gave more than 100,000 treatments last year. By His blessings upon the work God is inviting us to enlarge it.

Eighteen new missionaries were appointed in June and many others are greatly needed. Doors of opportunity are open everywhere.

Every pastor and every church in this association is admonished to lay large plans, organize the forces and press vigorously the greatest campaign we have ever undertaken for Foreign Mission. Every Christian in this nation is at this time called distinctly to this international Christian service. This association should undertake to raise a worthy part of this million and a half dollars, and every church should voluntarily increase its contributions proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the association attempt the same increase.

The Home and Foreign Field, price fifty cents, is recommended to all church members. The Foreign Mission Board Richmond, Va., furnishes free of charge tracts distribution. Order this magazine and these tracts and inform yourselves concerning what God is doing through Southern Baptist throughout the world.

Respectfully,

W. M. Grissom,
Chairman Committee.

Report on W. M. U. was read by Brother A. A. Bryant and spoken to by A. A. Bryant, then adopted.

Woman's Work.

The orchard is known by its trees, for they compose the orchard. Show a man the fruit and he will know the tree. We should never be hasty to condemn the soil for a bad crop. The fault may be in the tree or cultivation. The failure is not always in the sun and rain, but often a worm in the heart of the tree.

The Superintendent should thoroughly prune all the trees in the orchard. It is pleasant to breathe the sweet odor or eat the delicious fruit but this will not keep the orchard healthy. It is the pruning and cultivation that brings health, beauty and purity. The orchard that is left to take care of itself will soon have wild fruit in it and be no longer appreciated by owner or friend. So must every working band in the church be seen after by spirit-filled persons or the fruit will be worldly instead of Divine. Our need is societies whose members do God's will, which is deny self, take up their cross and follow Christ.

A. A. Bryant.

Committee appointed on State, Home and General Association Missions: Brethren T. J. More and W. N. Montgomery.

Committee on Nominations appointed: Brethren Ben Morgan, T. U. Collins and J. J. Hinton.

Motion to adjourn till 9 o'clock Wednesday morning.

Prayer by Brother A. J. Dossit.

WEDNESDAY MORNING—SECOND DAY'S SESSION.

The association was called to order by the Moderator, C. E. Bass, he conducting the devotional services.

The report on State, Home and General Association Missions was read by Brother T. J. More and spoken to by T. J. More, E. L. Holifield, then adopted.

Report on State, General Association and Home Missions.

By the terms State and General Association Missions we mean the effort being made to do mission work in Mississippi. Some of the churches of this association order the money contributed to missions sent to Rev. J. B. Lawrence, secretary of the State Convention Board, at Jackson, Miss., and some to Rev. J. E. Chapman, secretary of the General Association Board, Newton, Miss. Both these bodies are doing good mission work. It matters far more as to the amount our churches send than to which of these boards handle it.

Home Missions is the work the Baptists of the South are doing in their own eighteen Southern States. This work is done by a board or committee appointed each year by the Southern Baptist Convention. The board is located at Atlanta, Ga., and its secretary is Rev. B. D. Gray.

This board has planned its work so as to need a million dollars, about double what it has done heretofore. So let each church do far more this year than it did last.

Committee.

The report on Sunday Schools was read by T. N. Collins and spoken to by T. N. Collins and A. A. Bryant, then adopted.

Report on Sunday Schools.

The Divine injunction to go teach was no less a command than to go preach. God's promise is as much to the teacher as to the preacher. The Sunday school is the recognized way by which Baptists are seeking to carry

out the command to teach.

No church is living up to the full emasure of its usefulness which has not a live Sunday school running the year round.

The Pastor who is satisfied to serve a church without a live Sunday school is in a large measure a failure.

I submit that every Baptist church ought to have a Sunday school under the direct control and supervision of the church.

T. U. Collins.

The report on Publication was read by C. E. Bass and spoken to by C. E. Bass and J. C. Parker, then adopted.

Publications.

Never was there so much reading of papers as today. The war has the world stirred from center to circumference. Through rural routes the remotest interior points are being reached by daily newspapers, and the public has formed the paper habit. Your committee's observation is that the public is increasingly neglecting the reading of the Bible and good books and religious periodicals. Very seldom do I enter a home and find the people reading the Bible, the book of books. There was a time when the Bible was the sole book in thousands of homes in the South. Then people read it. This accounts for there being so many Baptists in the Southern States.

A Baptist home in Mississippi without the Bible, and the Baptist Record, and the Home and Foreign Field, and the Orphanage Gem, is not equipped for business as it should be. Our churches ought to provide these things for the poorest Baptist home in the State. Such an effort is being made by our State Mission Board through colporters and missionaries. A move is on foot now to take the Baptist Record over to denominational ownership and control and arranging for the churches to contribute to this object satisfactorily to place it in our Baptist homes.

Respectfully,

C. E. Bass.

The report on Hospitals was read by T. J. More and then adopted.

Hospitals.

The Baptists of Mississippi own and operate one of the best equipped and modern hospitals to be found anywhere. It is located on the highest elevation and the most beautiful location in Jackson, the capital of our State. This is not, as many suppose, a charity hospital. Its purpose is primarily to furnish Christian hospital service to our sick who may need to be treated away from home. But we have some charity wards, which are usually full. We only wish we had the room and means for more charity work. We should patronize our hospital at Jackson when we need hospital service.

We also, as Baptists of Mississippi, own one-third interest in the great Tri-State Baptist Hospital located at Memphis, Tenn. Through this hospital we are doing much service for the Master.

The trustees are now planning to send a man in the fields to raise the much needed funds to continue this great work.

Adjourned one hour for dinner.

After an hour's refreshment the association was called to order by the Moderator.

On motion the clerk secure the report on Christian Education and have

it printed with the minutes.

The subject of Christian Education was then discussed by C. E. Bass and J. C. Parker.

The committee on Resolutions was then appointed as follows:

E. L. Holifield, J. W. Pitts and W. M. Mathews.

The report on Orphanage was then read and spoken to by T. J. More. Collection was then taken for orphans, \$15.05. The report was then adopted.

Orphanage.

For twenty years Baptists of Mississippi have supported a home for unfortunate orphan children. This home is located in Jackson, Miss. Its property value is over \$125,000.00. We have room for over 200 inmates, and it is generally full to overflowing.

Each church in our association should put the Orphanage upon its regular budget for support.

The report on Temperance was then read and spoken to by J. E. Cranford, then adopted.

Prohibition.

Your committee is pleased to report great progress for the cause of prohibition since the last meeting of our association.

In our own State we have had written in our statutes a bone-dry law. Both houses of our National Congress by large majorities have voted to submit to the States for ratification a bone-dry prohibition amendment to our Constitution, and already one-third of the required number of States have voted its ratification.

All distilleries of intoxicants have been outlawed and a bill is pending now to be passed soon to pass a bone-dry national law to stop all sales of all kinds of intoxicating drinks pending the war.

Altogether we have great cause to rejoice, but let us now be just as zealous in lending our force to the execution of our good prohibition laws as we have been in securing their enactment.

Jack Cranford.

The report on Nominations was read by Brother Ben Mortin, and then adopted.

Report on Nominations.

Meeting place, Summerland Church, Tuesday and Wednesday after the first Sunday in October, 1919. Brother A. A. Bryant to preach the annual sermon and J. E. Cranford alternate.

Executive Brethren: C. E. Bass, W. N. Montgomery, Goode Montgomery, John Harper and C. S. Williams.

Officers of Sunday School and B. Y. P. U.: Goode Montgomery, President; L. W. Ruffin, Vice President; A. P. Wells, Secretary and Treasurer.

State Mission Board: L. G. Kates.

Messenger to Southern Baptist Convention: J. C. Parker.

Respectfully submitted,

B. M. Morgan.

J. J. Hinton.

Treasurer's report was then read and adopted.

W. N. Montgomery, in account with the Jones County Association,
October, 1917.

Remaining in treasury	\$ 8.35
Received for associational purposes	69.50
State Missions	88.90
Baptist Orphans' Home, Jackson	12.62
Centerville W. M. N. State Missions	4.20

Total.....\$178.57

Disbursements.

J. B. Lawrence, State Missions	\$ 72.30
J. R. Carter, Orphans' Home	12.62
General Association State Mission	15.86
By expense of minutes	40.00
Clerk fees	25.00
Postage	1.44

Total.....\$167.16

Remaining in treasury \$1.41 |

Grand total \$178.57 |

Respectfully submitted,

W. N. Montgomery, Treasurer.

The Finance Committee's report was read by J. L. Shows and then adopted.

Report of Finance Committee.

Received for associational	\$ 68.00
State Missions	147.65
Home Missions	3.50
Foreign Missions	3.60
Orphans' Home, Jackson	15.05
By T. O. Moffit, Orphans' Home	2.50

Total.....\$240.30

We have examined the Treasurer's report and find it correct.

Respectfully submitted,

J. L. Shows.

W. W. Pittman.

T. U. Collins.

The Moderator then appointed the following committee men to write reports and have them at the next association:

Committees.

Foreign Missions: L. G. Gates.

State, Home and General Associations: T. U. Collins.

Christian Education: J. C. Parker.

Sunday Schools: J. O. Freeman.

B. Y. P. U.: Harry Smallwood.

Baptist Hospital: R. J. Loper.

W. M. U.: L. W. Ruffin.

Publications: J. E. Cranford.

Orphanage: J. P. Nix.

Temperance: F. Pickering.

Spiritual Condition of the Churches: A. A. Bryant.

The following amounts were then subscribed by the messenger from the different churches to pay the expenses of the representative to the Southern Baptist Convention:

Indian Springs, \$2.00; Elliville, \$2.00; Harmony, \$2.00; Sandersville, \$2.00; Fellowship, Corinth, \$2.50; Fairfield, \$2.50; Lowry Creek, \$2.50; West Laurel, \$3.00; Mt. Olive, \$2.00; Wausau, \$2.00; Tucker's Crossing, \$2.00; Moselle, \$2.00; Shelton, \$2.50; Summerland, \$3.00; Heidelberg, \$2.00; Pine Grove, \$2.50.

Motion to amend article eight of the Constitution. Amendment.

Article 8. The Association shall meet annually as may be agreed upon and by unanimous consent of the body proceed to the election of a Moderator, Clerk and Treasurer by acclamation, in case unanimous consent is lacking then the Messengers shall be enrolled and the election shall proceed by ballot.

On motion Bethlehem Church was granted a letter of dismission from the Jones County Association.

The following resolutions were then adopted:

First Resolution.

Laurel, Miss., October 9th, 1918.

The Mississippi Jones County Baptist Association, composed of Messengers from thirty-two Baptist Churches, representing a constituency of not less than six thousand loyal citizens, to Dr. F. P. Keppel, third assistant Secretary of War.

First. We heartily declare our sincere and enthusiastic loyalty to and support of our government in the vigorous prosecution of this war, with never a thought of abating our zeal because of some mistakes made by some of our leading officials.

Second. We feel aggrieved at the order eliminating Camp Pastors from our army training service and we hereby pray and petition the rescinding or modifying of the order so that we may continue this line of religious work among our soldiers.

Adopted by vote of the body in annual session, this October 9, 1918.

Moderator.

Clerk.

Report on Resolutions.

We, your Committee on Resolutions, beg leave to report as follows:

Resolved:

First. That we express our thanks and appreciation to the good people of Fairfield Church and community for their hospitality and entertainment of the association in such a splendid manner.

Second. That we express our appreciation of the efficient services of Brother C. E. Bass as Moderator and Brother W. N. Montgomery as Clerk.

Third. That the clerk of the association be allowed \$25.00 for his services and that he have printed and distributed such copies of the minutes as may be needed.

Fourth. That the proceedings of the W. M. U. be included in the meet-

ings of the association.

E. L. Holifield.

J. W. Pitts.

W. M. Mathiew.

Motion to adjourn to meet with Summerland Church on Tuesday and Wednesday after the first Sunday in October, 1919.

E. G. Holifield leading the prayer.

C. E. Bass, Moderator.

W. N. Montgomery, Clerk.

The annual session of the W. M. U. of Jones County Association convened at Fairfield Church, Tuesday, October 8, 1918.

The meeting was called to order by the Superintendent, Mrs. W. V. Walters, and "Come Thou Fount of Every Blessing" was sung.

Mrs. McDonald conducted the devotional services, reading 11th chapter of John.

Prayer by Miss May Carter.

The Superintendent gave a report of her year's work. Reported 19 societies in 31 churches of the association.

The Treasurer's report was given.

All obligations have been met and there was a balance of \$3.87 in the treasury.

The Superintendent called for brief reports from all societies present.

Reports were given from West Laurel, Mt. Olive, Mt. Oreal, Shelton, Kingston, Summerland, Heidelberg, Shady Grove.

Reports were discontinued until the afternoon, and the W. M. U. adjourned to hear the association sermon, which was preached by Brother C. E. Bass, of Ellisville.

Evening session was opened by singing one verse of "Work for the Night is Coming."

Mrs. Powell, who was to have conducted the devotional, being absent, Mrs. Smallwood was asked to take her place. She read six verses of 4th chapter of Ephesians, and Mrs. Walters led in prayer.

The following committees were appointed:

Committee on Nominations: Madams Holifield, Trest and Odom.

Committee on Resolutions: Madams King, Smallwood and Morgan.

Reports from societies were received and the following were given: Ellisville, Centerville, Soso, Sandersville, Fairfield, Lowry Creek and Blodgett.

Splendid reports were given by all societies.

Mrs. Champlin, of Hattiesburg, the newly-elected Vice President of the Fourth District, made a very interesting talk on the Mission Study Course.

The report of the Committee on Resolutions was given, as follows:

We, the Committee on Resolutions for the W. M. U. of Jones County Association, extend our thanks to the Fairfield Church for the hospitality shown us during our stay among them. Long may they continue in their good works, is our prayer.

Mrs. W. E. King.

Mrs. J. T. Smallwood.

Mrs. F. D. Morgan.

Report from Committee on Nominations was called for.

The committee stated that as it was impossible for Mrs. Walters to con-

tinue as Superintendent of Woman's Work, they recommend Mrs. Hedgepath, of West Laurel Church, as Superintendent, and Miss May Carter to be re-elected as Secretary and Treasurer.

Both were unanimously elected.

The Superintendent stated that the W. M. U. of each association was asked to contribute \$5.00 to defray expenses of District Vice Presidents. Each society in Jones County Union was asked to contribute to this expense.

Meeting adjourned, with prayer by Mrs. Champlin.

MAY M. CARTER, Secretary.

MRS. W. V. WALTERS, Superintendent.

CONSTITUTION.

We, the Church of Jesus Christ, who have been regularly baptized upon a profession of faith, being convinced of the necessity and utility of a combination of churches of the same faith and order, do agree to unite and form ourselves into an association. Therefore,

Article 1. The name of this Association shall be the Jones County Baptist Association.

Article 2. The officers of this association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected, but no person shall hold the office of moderator for a succession of more than two years.

Article 3. The object of this association shall be the promotion of the Redeemer's Kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse and brotherly love among the churches.

Article 4. Members of the association shall be composed of delegates, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats.

Article 5. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and one additional delegate for each additional fifty or fraction part thereof; until the membership shall reach 200, then five delegates and no more, provided, that ministers of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

Article 6. This Association shall only have the power of an advisory council, and shall, in no wise, infringe upon the rights, independence or sovereignty of the churches.

Article 7. No queries shall be considered by this Association unless regularly sent up through the churches in writing, and such queries shall embrace only questions of doctrine.

Article 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the messengers, proceed by ballot to the election of a Moderator, a Clerk and a Treasurer.

Article 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Kerfoot's Parliamentary Manual shall be the basis of decisions of order.

Article 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and

Laurel, 1st
Indian Spring
Ellisville
Centerville
Bethlehem
Soso
Lebanon
Harmony
Sandersville
Fellowship

Oak Grove
Corinth
Fairfield

Lowry
West Laur

Mt. Olive
Wausau
Mt. Oreal
Tucker Cr
New Beth
Moselle
Sharon
Pleasant
Shelton

Kingston

Summerside
Heidelberg
Shady Gl
Eulish
Pine Grove

CHURCH STATISTICS

CHURCHES	Delegates	Pastor and Postoffice	Clerk and Postoffice	Total Membership						Value of Church Property		
				Deaths	Excluded	Dismissed by Letter	Total	Restorations	Received by Letter			
Baptisms												
Laurel, 1st Church	L. G. Gates, B. S. Shinn, Mrs. A. O. Peden	L. G. Gates, 1511 5th Ave, Laurel	D. M. Beard, 5th Ave, Laurel	12	28	40	14	1	2	552	3500 00	14500 00
Mountain Spring	W. N. Montgomery, C. M. Bush	J. W. Booker, Sylvarena	I. H. Davis, Ellisville, R 1	2	4	6	—	3	139	—	1000 00	
Ellisville	C. E. Bass	C. E. Bass, Ellisville	L. W. Rufflin, Ellisville	—	4	4	12	2	276	1500 00	2000 00	
Winterville	W. L. Knight, J. M. Musgrove, D. B. Hiltun	A. A. Bryant, Sanford	H. C. Powell, Soso	3	3	3	3	1	110	—	630 00	
Richmond	Represented by letter	W. W. Allred, Newton	D. V. Valentine, Laurel, R 4	11	6	17	—	—	104	—	—	
So. Marion	Mrs. J. W. Stringer, W. F. Barrett, P. Hinton	J. E. Cranford, Laurel	Roscoe Ford, Soso	9	5	14	2	—	164	—	800 00	
Marion	Not Represented	R. J. Loper, Moselle	F. W. Pitts, Ellisville	—	—	—	—	—	—	—	—	
Andersonville	J. W. Pitts	C. E. Bass, Ellisville	Ina Morgan, Sandersville	1	2	3	2	1	37	—	—	
Ellisville	O. P. Cook, Leonard Hardee	R. L. Loper	C. J. Shows, Moselle	—	—	—	—	—	—	—	—	
Friendship	J. L. Shows W. N. Holifield, Chas Loper	R. J. Loper, Moselle	A. M. Gunter, Sanford	—	—	—	—	—	—	—	—	
Maple Grove	A. M. Gunter	A. M. Gunter	E. C. Hendricks, Newton	—	—	—	—	—	—	—	—	
Winterville	B. M. Morgan	J. M. Bryant, W. C. Odom, T. E. Graham	B. A. Asworth, Seminary	—	—	—	—	—	—	—	—	
Wadley Creek	A. E. Patrick	A. Robertson, J. R. Garick, W. O. Bush	A. P. Wells, Laurel	—	—	—	—	—	—	—	—	
West Laurel	J. C. Parker, Miss Hattie Anderson, Miss Bettie Castilow	J. C. Parker, Laurel	J. W. Fagan, Moselle	15	5	20	4	3	143	—	850 00	
West Olive	F. Pickering, Fridge Gambrell	J. W. Rooker, Sylvarena	N. B. Fairchilds, Moselle	1	5	6	10	1	89	—	1000 00	
Wadley	Mrs. Whelias	J. E. Cranford, Laurel	W. B. Moody, Laurel	15	16	23	20	—	439	2200 00	5200 00	
West Oreal	Represented by letter	W. W. Allred, Newton	J. L. Reddoch, Summerland	5	8	13	3	1	77	—	1100 00	
Wadley Crossing	W. M. Mathiew, Willie Lightsey	W. W. Allred, Newton	R. T. Thigpen, Laurel	—	1	18	19	—	1	65	—	
New Bethany	Not represented	C. E. Bass, Ellisville	T. J. Stevens, Laurel	4	3	7	3	—	45	—	350 00	
Wadley	O. L. Bradley, T. U. Collins	—	B. L. Walters, Laurel	2	—	2	4	1	51	—	450 00	
Wadley	Not represented	—	T. N. Collins, Moselle	2	2	4	—	—	80	—	1500 00	
Wadley Pleasant Home	Not represented	—	—	—	—	—	—	—	—	—	—	
Wadley Shelton	J. A. Odom, W. W. Bonner, O. C. Tisdale	B. A. Ashworth, Seminary	W. W. Bonner, Sanford	16	1	17	—	2	51	—	—	
Kingston	J. D. Morgan	J. E. Cranford, Laurel	J. W. Harper, Laurel	—	—	—	—	—	—	—	—	
Summersland	D. S. Ingram, J. E. Cranford, Mrs. D. S. Ingram, Miss Kizzie Brown	T. J. Miley, Bay Springs	J. R. Anderson, Summerland	18	35	156	4	1	197	1700 00	4000 00	
Heidelberg	E. L. Holifield, G. B. Powell, J. J. Hinton	E. S. Bass, Ellisville	H. M. Satchler, Heidelberg	6	2	8	9	—	164	—	1050 00	
Shady Grove	G. B. Travis, B. S. Lyon	E. C. Hendrick, Newton	O. D. Lee, Vossburg	5	4	9	6	2	89	—	900 00	
Leigh	N. B. Thatch, J. A. Thomas, A. McDaniel	—	—	—	—	—	—	—	—	—	—	
Pine Grove	Not represented	J. E. Cranford, Laurel	B. V. Jorden, Moselle	—	—	—	—	—	—	—	—	
	W. W. Pittman, D. E. Sumrall	—	—	4	7	11	10	—	123	—	—	

W. M. U. TABLE

Total	
All Other Objects	
Christian Education	
Orphanage	
Foreign Missions	
Home Missions	
state Missions	
President W. M. U. and Postoffice	
Churches	

Laurel, 1st Church	
Ellisville	Mrs. W. V. Walters, Ellisville
Indian Springs	Mrs. J. M. Musgrave
Centerville	
Bethlehem	
Soso	Mrs. Stringer, Soso
Bebanon	
Harmony	
Sandersville	Mrs. N. Trest, Sandersville
Fellowship	Mrs. W. P. Morse
Oak Grove	
Corinth	
Fairfield	Mrs. J. C. Watkins
Lowry Creek	
West Laurel	Mrs. J. T. Smallwood, Laurel
Mt. Olive	Mrs. R. W. Pickering, Summerland
Tucker Crossing	
New Bethany	
Moselle	
Sharon	
Pleasant Home	
Shelton	
Kingston	Mrs. J. E. Cranford, Laurel
Summerland	
Heidelberg	Mrs. W. E. King, Heidelberg
Shady Grove	
Beulah	
Pine Grove	
Wausau	
Mt. Oreal	Mrs. Cora Myers, Laurel
Blodgett	Mrs. A. Graham, Blodgett

Total	
All Other Objects	
Foreign Mission	
Home Mission	
State Mission	
President Y. W. A. and Postoffice	
Churches	

W. M. S. AND Y. W. A. TABLE

Churches	Presidents W. M. S. and Postoffice
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Laurel, 1st Church	Mrs. B. P. Bridges, Laurel
Indian Springs	Mrs. W. E. Blanks, Laurel
Ellisville	Mrs. L. L. Clark, Ellisville
Centerville	Miss Mattie Welborne, Ellisville
Bethlehem	Mrs. J. M. Musgrave, Soso
Soso	Mrs. H. C. Powell, Soso
Lebanon	
Harmony	
Sandersville	
Fellowship	Mrs. W. P. Morse, Ellisville
Oak Grove	
Corinth	
Fairfield	Mrs. Nancy Patrick, Sanford, RI
Lowry Creek	
West Laurel	Mrs. J. I. Smallwood, Laurel
Mt. Olive	Miss Bettie Pickering, Summerland
Wausau	
Mt. Oreal	

West Laurel	Mrs. J. I. Smallwood, Laurel	62.75	5.65	26.00	101.40
Mt. Olive	Miss Bettie Pickering, Summerland	4.29	1.05	—	110.13
Wausau	Mrs. S. Thatch, Laurel	7.00	2.50	1.00	23.70
Mt. Oreal	Mrs. Myers, Laurel	—	—	—	—
Tucker Crossing	—	—	—	—	84.00
New Bethany	Mrs. J. C. Butler, Moselle	—	—	—	—
Moselle	—	—	—	—	—
Sharon	—	—	—	—	—
Pleasant Home	—	—	—	—	—
Shelton	—	—	—	—	—
Kingston	Mrs. J. E. Cranford, Laurel	37.50	164.95	5.00	281.75
Summerland	Mrs. H. M. Satcher, Heidelberg	10.25	9.98	4.50	24.63
Heidelberg	Mrs. S. Thatch, Heidelberg	8.00	8.35	—	16.35
Shady Grove	Beulah	—	1.25	—	—
Pine Grove	—	—	—	—	—

SUNDAY SCHOOL AND B. Y. P. U. STATISTICAL TABLE

CHURCHES		Secretary and Postoffice		President B. Y. P. U. and Postoffice	
		Superintendent and Postoffice	Total	All Other Objects	Orphanage
Laurel, 1st Church	Sam Lindsey, Laurel	Frank Beard, Laurel	20.296	314.12	\$1309.83
Indian Springs	M. P. Reeves, Ellisville	Winnie Edmonds, Ellisville	8.40	48	E. D. Hurst, Laurel
Ellisville	C. S. Williams, Ellisville	J. P. Myer, Ellisville	12.125	125	—
Centerville	Webb Nix, Soso	Velma Knight, Soso	8.20	28	157.81
Bethlehem	Roscoe Ford, Soso	Miss Nannie Green, Soso	—	—	—
Lebanon	J. W. Pitts, Ellisville	Minnie Scoggins, Ellisville	4.36	42	—
Harmony	J. W. Bostick, Sandersville	Eva Trest, Sandersville	6.25	40	—
Sandersville	J. L. Shows, Moselle	Alice Judge, Moselle	5.40	45	—
Fellowship	E. J. Harrell, Sanford	A. M. Gunter, Sanford	6.85	91	31.51
Oak Grove	J. S. Bean, Heidelberg	E. H. Myrick, Heidelberg	6.56	62	—
Corinth	A. E. Patrick, Sanford	Emma Shows, Sanford	7.80	87	10.87
Fairfield	B. L. Herrington, Seminary	Idell Knight, Ellisville	4.25	30	—
Lowery Creek	West Laure 1.	Estelle Chatham, Laurel	20.325	345	10.87
Wausau	W. D. Hodgepath, Laurel	Eecil Reddoch, Summerland	13	326	326.44
Mt. Oreal	E. P. Ford, Summerland	Rayma Barnes, Laurel	8.75	83	Curtis Hall, Laurel
Tucker Crossing	R. T. Grafton, Laurel	—	7.50	57	Agnes Hiebun, Soso.
New Bethany	S. S. Dyess, Laurel	Nannie Dyess, Laurel	—	—	39.80
Moselle	T. U. Collins, Moselle	Ghita McGee, Moselle	5.73	78	Bennie Norton,
Sharon	—	—	—	—	—
Pleasant Home	Otis Halgeler, Sanford	Vergie Smith, Sanford	6.42	66	—
Shelton	J. W. Harper, Laurel	Eula Hays, Laurel	13.115	—	59.92
Kingston	—	—	—	—	59.92
Summerland	G. D. Mosely, Summerland	Winnie Gambrell, Summerland	14.150	150	Jesse Bush, Laurel
Heidelberg	W. E. King, Heidelberg	Cecil Travis, Heidelberg	9.57	66	—
Shady Grove	R. W. Pennington, Vossburg	Alma Martin, Vossburg	5.70	75	50.00
Bediah	—	—	—	—	60.61
Pine Grove	C. T. Walters, Ellisville	Nathan Pittman, Ellisville	5.8	85.93	Ora Harris, Heidelberg
					35.20
					C. B. Walters, Ellisville

STATISTICAL TABLE

STATISTICAL TABLE

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OFFICERS.

ELDER C. E. BASS, Ellisville, Miss..... Moderator
W. N. MONTGOMERY, Laurel, Miss., Route 6..... Clerk and Treasurer

LIST OF ORDAINED MINISTERS AND POSTOFFICES.

C. E. Bass	Ellisville, Miss.
L. G. Gates	Laurel, Miss.
J. W. Roaker	Laurel, Miss., Route 6.
R. R. Jones	Laurel, Miss.
A. A. Bryant	Sanford, Miss, Route 1.
J. W. Walters	Ellisville, Miss., Route 2.
J. D. Jamison	Monroe, La.
S. D. Powell	Kilm, Miss.
D. B. Powell	Soso, Miss., Route 2.
R. L. Edwards	Laurel, Miss.
J. E. Cranford	Laurel Miss.
W. J. Parker	Laurel, Miss.
M. F. Shepard	Laurel, Miss., Route 6.
H. L. Harper	Laurel, Miss.
B. L. Herrington	Newton, Miss.
Cooley	Vossburg, Miss.

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PROCEEDINGS.

TUESDAY MORNING, OCTOBER 7, 1919.

The Jones County Baptist Association met with Summerland Baptist church in its fourth annual session, according to previous adjournment.

The Association was called to order by Moderator Rev. C. E. Bass. Rev. J. W. Roaker conducted the devotional service.

On motion Article 8 of the Constitution was changed.

On motion the Association went into the election of officers, which resulted as follows: Rev. C. E. Bass was re-elected Moderator, and W. N. Montgomery was re-elected Clerk and Treasurer.

On motion visiting brethren were invited to seats with us.

On motion the order of business offered by the Moderator, with such changes made as were necessary, was adopted, and the 75 million campaign report was set for 3 o'clock this afternoon.

The following committees were then appointed. Finance, J. O. Freeman, R. D. Turner and O. L. Watson.

The hour had arrived for the annual sermon, which was delivered by Brother A. A. Bryant, whose text was taken from Matthew 16:20, his theme being "The Spirit of God." The sermon was well and ably delivered and was commended by a large audience.

Correspondence was received as follows: Dr. J. B. Lawrence, from the State Convention; J. W. Roaker from the General Association; B. A. Ashworth, from the Pearl Leaf Association; T. J. Miley and J. R. Coaley, from the Bay Springs Association.

Prayer by B. A. Ashworth.

Adjournment of one hour for dinner.

The convention reassembled, and after a song and prayer by W. J. Parker, correspondence was arranged as follows: State Convention, C. E. Bass, J. W. Roaker, W. J. Parker; General Association, C. E. Bass, W. N. Montgomery, E. L. Holifield; Bay Springs Association, J. W. Roaker, W. N. Montgomery; New Liberty Association, J. W. Roaker.

TEMPERANCE.

The report on Temperance was read by Brother F. Pickering, and after a discussion of the report by F. Pickering it was adopted. The report follows:

We have made great progress in the last few years by getting laws passed in favor of temperance. The time is near at hand when this great nation of ours will be free from liquor except the blind tiger and moonshine varieties. We must ever be on our guard and see to it that our laws are enforced against all liquor business. Respectfully submitted,

F. PICKERING, Chairman.

PUBLICATION.

The report on Publication was read by Brother J. E. Cranford,

and after a discussion by J. E. Cranford, Dr. J. B. Lawrence and T. J. Miley, was adopted. The report follows:

We have three methods of communicating our thoughts, orally, by the use of characters, and signs. More food for thought is conveyed by the use of characters than by any other method; therefore the printing press is the greatest factor for good or for evil. Multiplied millions of books, magazines and papers of various kinds are distributed annually, which furnish food for thought, and from the thought conveyed in these publications, character is either built and strengthened or it is weakened or destroyed.

Someone has said, "Tell me what you read and I will tell you what you are." If this is true, we can not be too careful about our own reading, nor too prayerful as to the reading of our children and the youth of our country. Many hopes have been blighted on account of impure and unwholesome literature. The Bible should be the first book in every home, and it should be studied daily. "Search the Scriptures for in them ye think ye have eternal life, and they are those who testify of me," are the words of our Savior.

There is plenty of good literature of all kinds, suited to all ages and conditions, and we should see that no other kind enters our homes. The Baptist Record, Orphanage Gem, and Home and Foreign Fields should be in every Baptist home in Mississippi. Because these are the journals of our organized work, and no one can be intelligent and well informed as to the work being done without reading these journals.

Your committee would, therefore, recommend that the pastors and churches of this Association make an effort to place these publications in all Baptist homes this coming associational year. Respectfully submitted,

JACK CRANFORD, Chairman.

ORPHANAGE.

The report on Orphanage was read by Brother J. W. Roaker, and after discussion by T. J. Miley was adopted. The collection amounted to \$17.84. The report follows:

Dear Brethren: We, your committee on orphanage, beg leave to submit the following report:

We believe that the orphans home is the greatest religious institution outside of the church. We believe the orphans should be cared for before all others, because the Lord said, "Suffer little children to come unto Me," and we believe that the orphans home is the institution in which little children should be brought up in the way that they should go. James said, "Visit the fatherless and the widowless and keep them unspotted from the world," therefore we believe it is the duty of all christians to respond as liberally as they can in this cause. Our people have stood by our orphanage nobly, and have made it possible for the home to give food, shelter, schooling and training to more than eight hundred children. Many of these have already gone out to fill positions of usefulness, and to make good citizens and useful chris-

ians. We now have in the home 135 children. May the Lord help us each one to respond to our duty along these lines.

REV. J. P. NIX, Chairman.

SUNDAY SCHOOLS.

The report on Sunday Schools was read by Brother J. O. Freeman, and after discussion by J. O. Freeman, E. L. Holifield, B. A. Ashworth, J. E. Cranford and C. E. Bass, was then adopted. The report follows:

We beg to make the following report on Sunday Schools, or rather, church schools, for no Baptist church ought to be without a good live Sunday school. In the days of Abraham systematic instruction had a place in the plans of the chosen people of God. The Jewish people felt a great measure of responsibility for the training of the young. In the days of Ezra the Bible school was a recognized agency among the Jews for the study and teaching of God's word, and in our Lord's day he placed great stress on Bible teaching, and was himself the greatest of all teachers. The special effort of God in every dispensation has been to reveal Himself to men that He might be understood in purpose and plan. So today, the Sunday School is a wide open door to every Baptist church to be doers of the Word and not hearers only. Surely the teaching function is therefore to be recognized as a part of the divine program for every church. Since there are about ninety per cent of the accessions to the church come through the Sunday School, yet the school can never take the place of the preached word, because it pleased God by the foolishness of preaching to save them that believe. God's word demands that we shall train the child in the way that it should go, and when it grows old it will not depart from its training. So it behooves every church to see that the children have good christian teachers, as the first impression made on the child's mind is the most lasting. Then the church should see that our schools use nothing but good, sound Baptist literature, using the Bible as the guide for our counsel. Respectfully submitted,

J. O. FREEMAN, Chairman.

SPIRITUAL CONDITION OF THE CHURCHES.

The report on the Spiritual Condition of the Churches was read by A. A. Bryant, and after he discussed the subject the report was adopted. The report follows:

I. Low Grade.—A man goes into an orchard and examines every tree. Though there be good trees in the orchard, if he finds two-thirds of the fruit unusable he knows the orchard grade is low. Pastor, layman, if you want to know more about the spiritual standing of your church, take pencil and book in hand, and God in your life, and examine every member on the following five things, prayer, study, going, teaching, paying. See if one-third of the members are making an effort to do them for God's glory. If a man love me he will keep my words. This is the love of God, that we keep his commandments, and

His commandments are not grievous. I John 5:3. Look with the spiritual eye at the church worker. See how many do what they do willingly rejoicing in Christ. The spirit of self, the world, the devil, (all one) will not do in God's kingdom. Isa. 5.

II. Cause.—The churches neglect to obey God. A preacher failed to lead his church, to strengthen its weak members. Laymen refuse to support the church. The life of both preacher and layity emphasizes the material things more than the divine. Therefore, the younger members of the church have carried it on like a worldly society. They have used the letter of the Bible with the spirit and plan of the devil.

III. Remedy.—Every member must work and speak for God. Psalm 15:2. Promises or tears will not heal the affected spot. Eloquent prayers nor thrilling music can not stop the spreading disease. Riches nor poverty will not remove the corruption. God's remedy must be applied, which is, God first in every effort of life. We believe that the first and best way to remember the condition is for each church to secure for full time service of a thoroughly consecrated pastor.

A. A. BRYANT, Chairman.

The suggested report of the 75 million dollar campaign was read by Brother J. E. Cranford, and after discussion by J. B. Lawrence, was adopted.

The following committees were then appointed: Nominations, J. H. Davis, W. C. Odom, E. L. Holifield; Resolutions, J. W. Roaker, D. Ingram, Roy Hilbun.

Prayer by Brother J. W. Roaker.

Motion prevailed to adjourn to meet again at 7:30 o'clock tonight. The evening session was called to order by the Moderator, and after a song was led in prayer by Brother P. G. Harper.

THE B. Y. P. U.

The report on B. Y. P. U. was read by Brother Harry Smallwood, and after discussion by Harry Smallwood, B. A. Asheraf, R. R. Jones, R. D. Turner, W. H. Heavrick, P. G. Harper and Mrs. Charles Walters, was adopted. The West End Baptist B. Y. P. U. then gave a demonstration of their work which was well performed and enjoyed by all present. Following is the report:

We, your committee on B. Y. P. U. work, respectfully submit the following report:

Christ taught us to work in His vineyard. The principle of training, before attempting to work, is being realized and stressed in all lines of the business world, and especially are the young men and women urged to prepare themselves. Should the churches do less? If the churches are going to accomplish the great task before them and carry out the Lord's great commission, it is imperative that they train their young members. The boys and girls of today will be leaders of tomorrow, and it is the duty of our churches to see that they have the op-

portunity to train for this great responsibility. The work and life of your church of tomorrow depends upon the degree of training you give your young members today. Further, the church of tomorrow must have a trained membership or fail to perform its highest duty. Your young members can learn in only one way, and that is by doing. Organize a B. Y. P. U. in your church and put them to work. The B. Y. P. U. is the training service of the Baptist church, and the greatest weapon we have with which to wage the Christian warfare. The church that fails to organize and maintain a B. Y. P. U. is failing in its duty to both God and its young members.

The condition in Jones county is deplorable from a B. Y. P. U. standpoint. We have something over thirty churches in the county, and should have both a Senior and Junior Union in every church. We find, however, that we only have twelve or fifteen Unions altogether in the whole Association, and six of these are in Laurel. The condition is worse than a year ago. This we attribute largely to the influenza epidemic. The Unions became disorganized at that time and some have never reorganized. Brethren, this is a condition that should not exist, and one that we should bend every effort to remedy. This can be adjusted to a great extent by our pastors and the leading laymen, studying the B. Y. P. U. manual and literature, and then informing our young members. Pastors and brethren, it is up to you to conserve and train your young members for Christ and His work, or see your church go backward instead of forward. We do not mean to criticise what is being done, but we are just touching on the task that is before us. The work is of great importance. Each church should take up the task individually. Let us not neglect our duty.

In order that the Association may see the practical workings of a B. Y. P. U., we have invited the West Laurel Senior Union to give a demonstration immediately following the discussion of this report.

We recommend that the Association appoint a field worker to keep in touch with our present B. Y. P. U. organizations, and also to organize new Unions. That the pastors study the B. Y. P. U. manual and literature, and present it to your churches. That all of our present Unions observe Study Course Week, February 9-16, and also strive to enlist every young christian in your church, and thereby train them for the Master. Respectfully submitted,

HARRY SMALWOOD, Chairman.

Brother T. J. Miley led in prayer prior to adjournment until 9:00 o'clock Wednesday morning.

WEDNESDAY MORNING, OCTOBER 8, 1919.

The Association was called to order, and a devotional service was conducted by Rev. R. G. Joiner.

The report on Hospitals not being ready for presentation, the subject was discussed by C. E. Bass.

CHRISTIAN EDUCATION.

The report on Christian Education was read by Brother R. R. Jones and discussed by R. R. Jones, J. E. Cranford and J. W. Roaker, after which it was adopted. The report follows.

The greatest problem Baptists are facing today is that of their schools, and this problem is intensified by the world changes taking place almost hourly. We believe that our churches and colleges must properly adjust themselves to these changes. We must educate so as to enter the whole range of life—physical, political, economic, social, intellectual, moral and religious. Christianity alone can furnish such education. To this end the membership of the churches must be intelligent, thoughtful, unselfish world citizens, with world visions, educated for world living, ashamed not to think in world terms, in terms of humanity.

The main source of intelligence is our denominational schools and colleges. For this reason they should be equipped in the very best way possible. Our position in the world, our worth to the kingdom of God, our loyalty to our Lord all summon us to large planning and great deeds. As never before we are upon a time when we need a vision of Christian education, and what it will mean to the world. Christian education means education with Christ in it, at its center and throughout. In christian schools there is a christian atmosphere; Christ is honored in the general attitude of the officers and teachers at all times in the specific word and act of the officers and teachers upon appropriate occasions; Christian activities and organizations are encouraged and honored. Christian education aims at making Christians. This includes, but means more than the word "conversion" of pupils. It means the growing of a life in accordance with the ideals of Christ, discovering, enlisting and developing the powers of personality in loyal service to Christ and his ideals. Christian education has, therefore, for its objective the reign of Christ. Men and women are truly educated in the measure in which they are made strong and efficient for work towards realizing the heavenly order in the life of humanity. Out of the nature of christian education and out of present day conditions in the world grow our reasons for stressing such education at the present time. Christian education is the only education that can be complete. Nothing is truly and fully known in its relation to God and to the purposes and plans of God. These are revealed and comprehensible only in the "Lord's Christ." From him as a source, through him as active, creature will, and unto him as goal and fulfiller are all things. Efficiency is the watchword of education today. We have attended too little to the question, efficiency for what? Always there must be an objective. The one objective for human beings that can give value to all the sorrow, the toil and effort, the sacrifices and hopes of men and women anywhere, in any age, is the aim of getting the will of God done on earth. Men are educated just in the measure in which they are seeing this vision and gaining efficiency.

cy for this heavenly order in the life of humanity. We are living in an era of enormous educational awakening. Illiteracy is to be banished from the earth within this century. Some sort of education is to be given to all, but whether this education is to be for the welfare of the world and the well being of men will depend upon whether it is true education. We have seen in Germany's course that universal literacy and a high degree of general education can be most deadly.

The present urgency of the world's need of Christ, the Redeemer, emphasizes the need for the widest application of christianity to the education of mankind. We are today seeking our way through the material debris and the moral wreckage of ruined countries and shattered governments, to reconstruction of social order and the arts of civilization. In the wake of the storm we can read, if we are at all open to obvious facts, that the cause of it all was false education shaped to fit a base objective. And unless Christ is sanctified as Lord of the new order, all our shrewdest schemes for permanent peace and universal prosperity will either fail outright or else will only pile up material for a new and yet more devastating conflagration. Christian education means showing the way, implanting the truth and freeing the life that is found alone in Christ Jesus, the only Savior of all men. We rejoice that all of our schools and colleges owned and controlled by Baptists are full to overflowing. Hundreds of young men and girls have turned away from our colleges for lack of room, and gone to state schools. This shows us the need of enlarging our plans and gifts for christian education. At our last convention in Atlanta a new board was created, known as the Educational Board. No doubt this step will mean much for christian education in the next few years. Then the \$75,000,000 program was launched, which means at least \$20,000,000 for christian education in the next five years. We recommend that our churches stand by our christian schools and colleges, the Educational Board, the \$75,000,000 campaign, for what they will mean to the world. We recommend also that we not only stand by our schools and colleges in a financial way, but that we send our boys and girls to our Baptist schools and colleges.

Respectfully submitted,

R. R. JONES.

THE W. M. U.

The report on the W. M. U. was read by Brother L. W. Ruffin, and after a discussion by Brothers A. L. O'Bryan, J. E. Cranford and Goode Montgomery, was adopted. The report follows:

No part of the church work has grown like that of the W. M. U. in strength, in interest, and in service, and I dare say no branch of the church can equal it. The Baptists have accomplished some big things for the kingdom during the past year, and the W. M. U. come in for their part. Not only is this true in the church work, but in services of different kinds for humanity. It will be remembered it was they who stood close to the nation in the great world war, and I believe it was by

their co-operation and their untiring efforts that we were able to claim victory for humanity and civilization.

To know what progress the W. M. U. of the Jones County Association has made in the past year, one has only to compare statistics of their first meeting of the organization of the association with that of this meeting. In proportion they have put us, the men, to shame. If you ask for a further demonstration of this fact, I have only to refer you to the church attendance today, and ask you to note who it is who are standing by our pastors in the service, in attendance and in other matters pertaining to the advancement of the Master's kingdom. Is it not the good women of the church, the Y. W. A., the Girls' Auxiliary, the Sunbeams, and the other organizations that are the offsprings of the W. M. U. All had their birth from this great organization. But why do we marvel at their interest and progress? Was it not first the woman who fell at the Savior's feet and asked for recognition as a servant of the King of Kings? Was it not she who poured the precious ointment on the Savior's feet, showing her willingness to sacrifice all for the Master? Was it not she who was first at the Savior's tomb, and exclaimed, "Where have they laid my Lord?" And when he comes again to claim his own and to reward for services rendered, shall we be surprised to hear Him say in that final hour, "She has done more than they all."

L. W. RUFFIN.

On motion a special committee was appointed to confer with the ladies in regard to the W. M. U. work. Brothers Goode Montgomery and L. W. Ruffin were appointed.

FOREIGN MISSIONS.

The report on Foreign Missions was read by Brother L. G. Gates, and after he had discussed the subject, it was adopted. The report follows:

We have reached the summit of the highest peak in human history since Jesus hung on the cross and shouted with a loud voice saying "It is finished." World opportunities are growing upon us. World responsibilities are on us. A thousand million lost people are calling for light, life and salvation. We are our brothers' keepers, and our brothers need us now as never before. The whole world is looking to America for help; every phase of life must be readjusted, and America must furnish the ideals. Asia, Africa and the isles of the sea have been our fields, to these Europe has been added. The whole field is ripe unto the harvest. Jesus is coming, the gospel is still the power of God unto salvation. The Holy Spirit is bidding us to work while it is day. The Lord's program is a big one, embracing the whole world. Three million Baptists in the South are challenged to meet this program and carry it out. Our Southern Baptists have launched a campaign to raise \$75,000,000 for Jesus. Who will say that this amount is too much for Him, or who will say that this amount is too much for

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is great Baptist host to present to Him? The world is waiting for our answer to this challenge. In Jesus' name we shall win. Respectfully submitted,

L. G. GATES.

STATE, HOME AND GENERAL ASSOCIATION MISSIONS.

The report on State, Home and General Association Missions was read by Brother J. W. Rooker, and after he had discussed the subject the report was adopted. The report follows:

State missions are world-wide missions, modified and adapted to the needs, conditions and life of the state. It is the world-wide gospel movement confined to a specific territory. It is the channel through which the churches of the state co-operate in preaching the gospel of Christ to the people of the state and instructing those who have accepted Christ in that gospel so that they may become obedient to it. The immediate task is to seek out destitute places within the state where there are no churches and where the Baptist message has not yet been proclaimed by evangelists and missionaries. Preach and teach the gospel of Jesus Christ. Help weak churches and build houses of worship. In our state mission work this year we are keeping in the field eleven general missionaries, assisting over two hundred churches to pay their pastors, co-operating with the general association and home board among the Indians, and helping to build thirty houses of worship.

Home Missions.—The only difference between state and home missions is the place where we work. Missions is preaching the gospel to the lost in order that they may hear about Jesus and come to accept him as their Savior. The work within the bounds of the state is state missions. The work on the frontier, in Cuba and Panama is called home missions.

General Association Missions.—In the development of Baptist missions in Mississippi, two bodies were organized to do mission work, the Baptist State Convention and the General Association. For many years these bodies did their work separately. Later they worked in a co-operative way, and now they have practically merged into one great force to make Mississippi a great Baptist empire. Respectfully.

R. G. JOINER.

NOMINATIONS.

The report on Nominations was read by Brother E. L. Holifield and then adopted. The report follows:

The next association meeting will be held at Pine Grove on Tuesday and Wednesday after the first Sunday in October, 1920. Rev. L. G. Gates was selected to preach the annual sermon, and Rev. J. W. Rooker was named as alternate. The following executive committee was chosen: Brothers J. W. Rooker, W. N. Montgomery, L. W. Ruffin and C. S. Williams.

Officers of the Sunday School and B. Y. P. U. selected were Har-

ry Smallwood, president; C. E. Bass, vice-president, and A. P. Wells secretary and treasurer.

State Mission Board—L. G. Gates.

Messenger to Southern Baptist Convention—R. R. Jones.

We recommend that as Association grant fellowship a letter of dismission. Respectfully submitted,

J. H. DAVIS

W. C. ODOM

E. L. HOLIFIELD

FINANCE.

The report on Finance was read by Brother O. L. Watson and adopted. The report follows:

Received for Associational purposes	\$101.22
For Home Missions	20.50
For State Missions	32.75
For Foreign Missions	12.25
For Christian Education	9.00
For Orphanage	27.82
For Hospitals	1.00
 Total	 \$204.54

Respectfully Submitted,
O. L. WATSON
J. O. FREEMAN
R. D. TURNER

TREASURER.

Following is the Treasurer's Report:

W. N. Montgomery, in account with the Jones County Baptist Association, for the year 1919.

Remaining in the treasury for Associational purposes	\$ 11.41
Received for Associational purposes	68.00
Received for State Missions	147.65
Received for Home Missions	3.50
Received for Foreign Missions	3.65
Received for Orphans Home, Jackson, Miss	17.50
 Total	 \$251.76

Disbursements—

To J. B. Lawrence, Jackson, Miss, for State Missions	\$147.65
To J. R. Carter, Orphanage	17.5
Expenses of printing minutes	42.00
For postage	3.00
General Association State Missions	7.15

Fees	25.00
Total	\$242.35
ce remaining in treasury	9.41
Grand total	\$251.76

Respectfully submitted,
W. N. MONTGOMERY.

REPORT OF SPECIAL COMMITTEE ON W. M. U.

On motion the report of the special committee on W. M. U. was read. The report follows:

The members of the W. M. U. of the Jones County Association with Summerland church on October 8, 1919.

The superintendent not having arrived, Mrs. Champlin, the district president, opened the meeting. The opening song was "Jesus Leads O'er the Tumult." The devotional services was led by Mrs. Holley, reading the 27th Psalm. Miss Taylor led in prayer.

The report of the secretary and treasurer was given.

In the report of the executive committee it was recommended that superintendent with salary be employed, and the brethren of the Association be asked to help with one-half of the salary.

The superintendent's report was given, after which the W. M. U. sang "Mississippi for the Master." Mrs. Champlin then gave a very interesting and instructive message on district work, and also the general work of the W. M. U., after which a verse of "Work for the Night Coming" was sung. Miss Taylor, our State Y. W. A. leader, was present and gave a very inspiring address on the \$75,000,000 campaign.

After an hour's intermission for dinner the association reassembled for the evening session. "Mississippi for the Master" was sung. The devotional service was conducted by Mrs. Stringer. The 1st Psalm was read and Mrs. Shinn led in prayer. The following committees were appointed: Resolutions, Mesdames McDonald, Odom and Walters; Obituaries, Mesdames Lee and Burnside and Miss Grafton; Nominations, Mesdames Shinn, Stringer and Boyd. The Superintendent called for reports from societies. Splendid reports were given from the following societies: Laurel First Church, Ellisville, Centerville, Soso, Harmony, Mendersville, Fellowship, Fairfield, West Laurel, Mt. Olive, Moselle, Livingston, Summerland, Shady Grove, Wausau, Pine Grove, Mt. Oreal.

Mrs. Champlin read the standard of excellence for Mississippi W. M. U. Mrs. Gates, County W. M. U. Organizer, was asked to make a talk on U. associations and urged its adoption.

She first led in prayer, and then spoke of the work of organizing the W. M. U. for the \$75,000,000 campaign. The committee on Resolutions then made its report as follows: Be it resolved, that we, the W. M. U. of the Jones County Association, extend our thanks and sincere appre-

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School, G.
Foreign M
Missions, J

n for the kind and courteous hospitality extended to us by one
ll in their homes, and in the sumptuous dinner. May God bless us
r work in the year to come as never before, and reward the faith-
Respectfully submitted,

MRS. McDONALD

MRS. ODOM

MRS. WALTERS

Following is the report of the Committee on Obituaries: Whereas
in His infinite wisdom, has seen fit to call from our midst to a
r reward the following sisters and co-workers; Mrs. Sallie Page,
el, Miss., Mrs. Bob Boykin, Laurel, Miss., Mrs. Walter Smallwood,
el, Miss., Mrs. W. J. Maddox, Laurel, Miss., Mrs. Bertha Cobb,
el, Miss., Mrs. Aimée Moss, Soso, Miss., Mrs. W. P. Kraft, Ellis-
Miss., be it resolved that we extend to the bereaved families the
athy and prayers of the W. M. U. of the Jones County Association.
eetfully submitted,

MRS. LEE

MRS. BURNSIDE

MISS GRAFTON

Following is the report of the Committee on Nominations: For Su-
tendent, Mrs. P. M. McDonald; for Secretary and Treasurer, Miss
M. Carter; for Young People's Leader, Mrs. Charlie Walters.
Mrs. Gates led in a special prayer for the work of the W. M. U.
The meeting adjourned.

MAY CARTER, Sec. and Treas.

MRS. WALTERS, Supt.

RESOLUTIONS.

The report on Resolutions was read by Brother J. W. Rooker, and
adopted. The report follows:

Resolved—First, that we express our thanks and appreciation to
good people of Summerland church and community for their kind
ospitality and entertainment of the Association and visitors in such a
ndid way. Second, that we express our appreciation of the efficient
ices of Brother C. E. Bass as Moderator, and Brother W. N. Mont-
gomery as Clerk and Treasurer. Third, that the Clerk of the Associa-
be allowed \$25.00 for his services, and that he have printed and
ributed such copies of the minutes as may be needed. Fourth, that
proceedings of the W. M. U. be included in the minutes of the As-
sociation.

J. W. Rooker, Chairman.

The Moderator then appointed the following committees to write
orts to be presented at the next meeting of the Association:

Temperance, P. G. Harper; Publications, J. W. Rooker; Orphanage,
R. Anderson; Spiritual Condition of Churches, R. G. Joiner; Sunday
ool, G. B. Travis; B. Y. P. U., A. A. Bryant; Hospitals, L. G. Gates;
reign Missions, R. R. Jones; Home, State and General Association
ssions, J. E. Cranford; W. M. U., Goode Montgomery.

Brother Goode Montgomery led in prayer.

On motion the Association adjourned to meet with Pine Grove Church, five miles west of Ellisville, on Tuesday and Wednesday after the first Sunday in October, 1920.

C. E. BASS, Moderator.

W. N. MONTGOMERY, Clerk.

ASSESSMENTS FOR MESSENGER EXPENSE.

The amounts opposite the names of the Churches of the Association are assessed for Messenger expenses to the Southern Baptist Convention:

Laurel First Church	\$15.00
Indian Springs	3.00
Ellisville	7.50
Centerville	3.00
Soso	4.00
Lebanon	1.00
Harmony	1.00
Sandersville	4.00
Oak Grove	2.00
Corinth	3.00
Fairfield	3.00
Lowery Creek	3.00
Mt. Olive	3.00
West Laurel	7.50
Wausau	3.00
Mt. Oreal	2.00
Tucker's Crossing	2.00
New Bethany	1.00
Moselle	4.00
Sharon	2.00
Pleasant Home	2.00
Shelton	2.00
Kingston	6.00
Summerland	4.00
Heidelberg	4.00
Shady Grove	2.00
Pine Grove	2.00

CONSTITUTION.

We, the Church of Jesus Christ, who have been regularly baptized profession of faith, being convinced of the necessity and utility of combination of churches of the same faith and order, do agree to unite form ourselves into an association. Therefore,

Article 1. The name of this Association shall be the Jones County Baptist Association.

Article 2. The officers of this association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold offices until their successors are elected, but no person shall hold office of Moderator for a succession of more than two years.

Article 3. The object of this association shall be the promotion of Redeemer's Kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse and brotherly love among the churches.

Article 4. Members of the association shall be composed of delegates, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats.

Article 5. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; until the membership shall reach 200, then five delegates and no more, provided, that ministers of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

Article 6. This Association shall only have the power of an advisory council, and shall, in no wise, infringe upon the rights, independence and sovereignty of the churches.

Article 7. No queries shall be considered by this Association unless regularly sent up through the churches in writing, and such queries shall embrace only questions of doctrine.

Article 8. The Association shall meet annually as may be agreed upon and by unanimous consent of the body proceed to the election of Moderator, Clerk and Treasurer by acclamation, in case unanimous consent is lacking then the Messengers shall be enrolled and the election shall proceed by ballot.

Article 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Kerfoot's Parliamentary Manual shall be the basis of decisions of order.

Article 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and

letters of dimission may be obtained without assigning a reason therefor, by a concurrence of a majority present, while the Association reserves the right of withdrawing from such church as it shall deem disorderly or not orthodox.

Article 11. This constitution may be altered or amended at any annual meeting of the Association by a two-thirds vote of the Messengers present, with the exception of Article 6, which shall not be changed at any time.

Article 12. No article, nor any part of any article of this constitution shall be changed without notice of such change, including the words to be changed, being filed with the Clerk of this Association by a member of the body, while the Association is in session. The session previous to the vote on said change.

T. J. HARDY,
R. J. LOPER,
W. N. MONTGOMERY, Com.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.
2. We believe that the Scripture of the Old Testament and the New Testament were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and man's inability to restore himself to the favor of God.
4. We believe that God chose His people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.
5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as He has commanded it to be preached to every creature, all are required to obey.
7. We believe that good works are the fruit of faith, and the evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible Church of Christ is composed of bap-

itized believers only, who have covenanted together to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only law giver of His church and that the government is with the church, each member having equal rights therein.

11. We believe that baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord, Jesus Christ.

12. We believe that immersion only is baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that the regularly baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on earth, and they are independent of each other, choosing their own bishops, pastors and other elective officers, none of whom may lord it over God's heritage.

RULES OF DECORUM.

1. All meetings of the Association shall be opened with prayer, and closed with prayer or benediction.

2. The first order of business shall be the calling of the roll of the churches, comprising the same, and the enrollment of the delegates representing them.

3. No messengers can be enrolled until they have furnished evidence in writing from the church which they propose to represent, which evidence shall be submitted to the clerk.

4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.

5. No member shall be allowed to speak more than once on the same subject, except by permission.

6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.

7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if he be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.

8. All members shall use the term "Brother", when addressing or speaking of one another; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.

9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

OFFICERS OF CHURCHES OF THE ASSOCIATION.

Church	Pastor and Postoffice	Clerk and Postoffice
Laurel First Church	L. G. Gates, Laurel	D. M. Beard, Laurel
Indian Springs	J. W. Roaker, Laurel R. 1	J. H. Davis, Laurel R 1
Ellisville	C. E. Bass, Ellisville	L. W. Ruffin, Ellisville
Centerville	D. W. Moulder, Lorena	H. C. Powell, Soso R. 2
Soso	D. B. Powell, Soso R. 2	J. W. Knight, Soso
Lebanon		
Harmony		J. W. Pitts, Ellisville, R. 1
Sandersville		
Fellowship	R. J. Loper, Moselle R. 2	C. J. Shows, Moselle, R. 2
Oak Grove	A. A. Bryant, Sanf'd R. 1	A. M. Gunter, Sanf'd R. 1
Corinth	E. C. Hendrick, Newton	J. A. Patrick, Heidelberg
Fairfield	B. A. Ashworth, Seminary	E. Patrick, Sanford, R. 1
Lowery Creek	W. W. Alfred, Newton	N. B. Fairchild, Moselle
West Laurel	R. R. Jones, Laurel	W. B. Moody, Laurel
Mt. Olive	J. W. Roaker, Laurel, R. 6	J. L. Reddoch, Sum'riand
Wausau	R. G. Joiner, Laurel	R. F. Thigpen, Laurel
Mt. Oreal	R. G. Harper, Laurel	Rufus Walters, Laurel
Tucker's Crossing		
New Bethany		
Moselle	C. E. Bass, Ellisville	T. N. Collins, Moselle
Sharon	L. D. Bassett, Louin	H. Sims, Laurel, R. 2
Pleasant Home		
Shelton	B. A. Ashworth, Seminary	W. W. Bonner, Sanf'd, 1
Kingston	J. E. Cranford, Laurel	C. C. Pearson, Laurel
Summerland	T. J. Miley, Bay Springs	J. R. Anderson, Summerld
Heidelberg	C. E. Bass, Ellisville	H. M. Sacher, Heidelberg
Shady Grove	C. E. Hendrick, Newton	O. D. Lee, Vossburg
Pine Grove	J. E. Cranford, Laurel	B. V. Jordan, Moselle

SUNDAY SCHOOL AND B. Y. P. U.

Superintendent Church

Postoffice

Pres., B. Y. P. U. and P. O.

Laurel	First Church	Sam Lindsey	Laurel	14165	238	1598	E. D. Hurst, Laurel, Miss.
Indian Springs	M. P. Reeves	Laurel, R. 6	Laurel	8	40	220	
Ellisville	C. S. Williams	Ellisville	Ellisville	12192	192	20	
Centerville	D. W. Nix	Soso, R. 2	Soso	7	75	75	
Soso	James J. Powell	Soso	Soso	9	85	85	
Lebanon	Not Represented						
Harmony	J. W. Pitts	Ellisville	Ellisville	6	45	45	
Sandersville	W. W. Postick	Sandersville	Sandersville	4	40	44	1030
Yellowhip	J. L. Shows	Moselle	Moselle	6	60	60	
Oak Grove	T. J. Harrell	Sanford, R. 1	Sanford, R. 1	5	60	60	750
Corinth	J. S. Bean	Heidelberg	Heidelberg				
Fairfield	W. C. Odom	Moselle	Moselle	6	90	90	880
Lower Creek	E. H. Stringer	Seminary, R. 1	Seminary, R. 1	17	250	1009	Harris Hendrick, Laurel
West Laurel	W. O. Hedgepath	Laurel	Laurel				
Mt. Olive		Laurel	Laurel	9	50	50	135
Wausau	R. L. Grafton	Laurel, R. 1	Laurel, R. 1	5	50	50	620
Mt. Oreal	Dennie Norton	Not Represented	Not Represented				
Tucker's Crossing							
New Bethany							
Moselle		Moselle	Moselle	5	67	67	32
Sharon	E. McGroarty	U. Collins	U. Collins				
Pleasant Home	Not Represented	Laurel, R. 2	Laurel, R. 2				
Shelton							
Kingston	J. T. Morgan	Sanford	Sanford				
Summerland	J. W. Harper	Laurel	Laurel	9	138	1450	Willie Parker, Laurel
Heidelberg	J. R. Anderson	Summerland	Summerland	12140	140	240	
Shady Grove	W. E. King	Heidelberg	Heidelberg	8	57	65	932
Pine Grove	R. W. Pennington	Vossburg	Vossburg				
	W. J. Lewis	Ellisville	Ellisville	8	57	57	34

CHURCH STATISTICS

Church

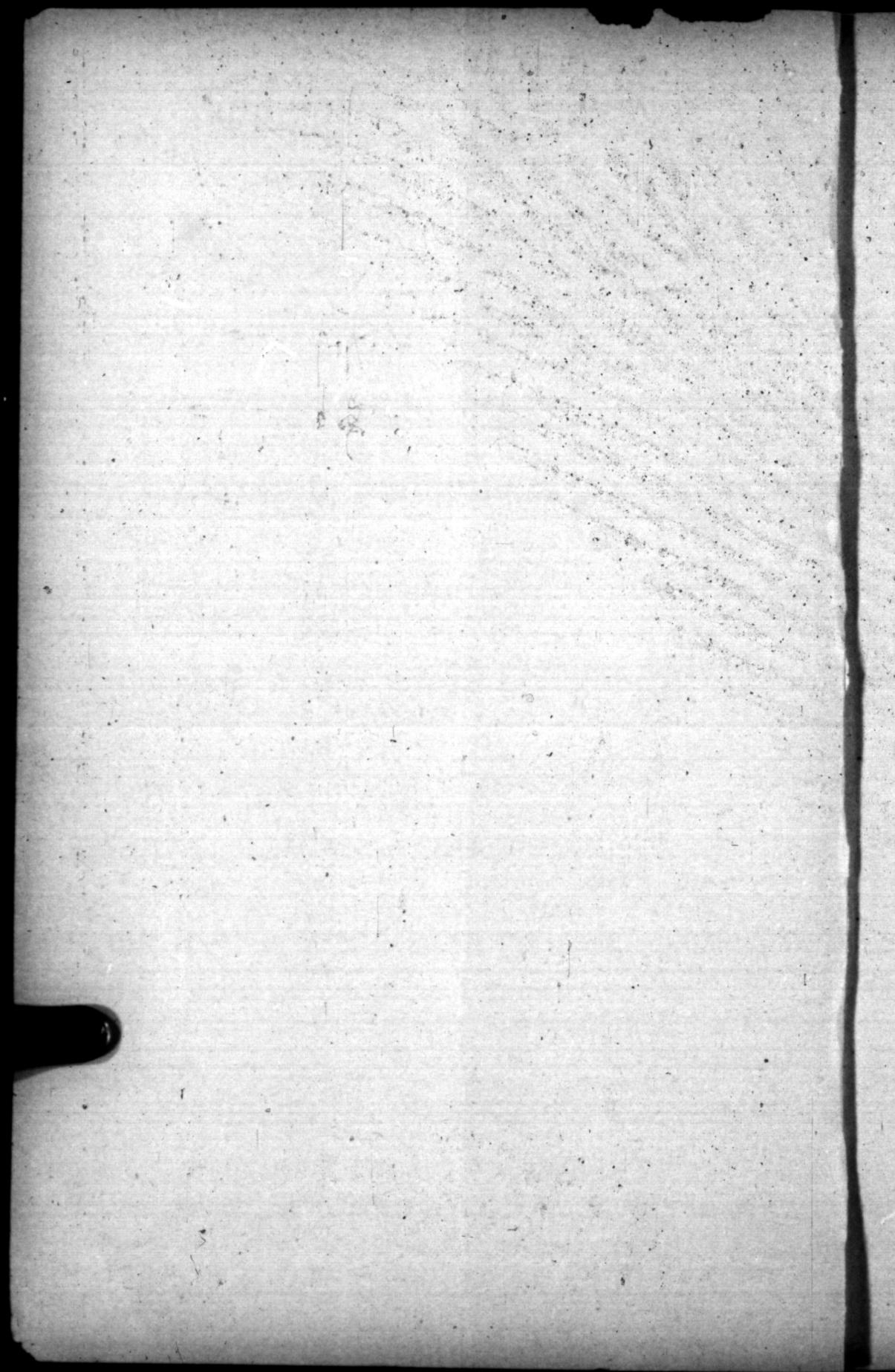
Delegates

Church	Delegates	Baptized						Value Church Property
		Rec. by Let.	Restoration	Statement	Dis. by Let.	Excluded	Erasures	
Laurel First Church	L. G. Gates, W. S. Welch, B. K. Green, Jack Smith, Goode Montgomery	19	18	1	14	6	2143	\$14,500
Indian Springs	I. H. Davis, J. O. Freeman, Rev. J. W. Roaker, O. L. Watson, W. N. Soso	4	7	1	4	6	1,333	3,500
Ellisville	Rev. C. E. Bass, J. A. Tinion, L. W. Ruffin, Miss May Carter, Mrs. Roy Hilbun, E. S. Elzey, H. C. Powell	46	18	6	4	4	1,121	1,500
Centerville	Warren Sumrall, Mrs. J. W. Stringer	6	10	5	5	3	3155	800
Soso	By Letter	1	3	2	5	37		
Harmony	Not Represented							
Lebanon	O. P. Cock							
Sandersville	W. P. Morse, W. H. Holtfield							
Fellowship	Rev. A. A. Bryant							
Oak Grove	D. W. McCurdy, Ed Morgan, E. Ratcliff							
Corinth	J. S. Stringer, W. C. Odom, L. S. Stringer							
Fairfield	E. H. Stringer, R. M. Keih, J. R. Garick							
Lowery Creek	Rev. R. R. Jones, T. L. Carter, J. R. Smallwood, Curtis Hall, Mrs. P. Mt. Olive	10	2	34	80	98		7,600
West Laurel	M. McDonald							
Wausau	W. P. Meadow, D. R. Groves, F. Pickering							
Mt. Oreal	Rev. R. G. Joiner, R. J. Davis, Miss Mary Grafton							
Moselle	Monroe Webb, Bennett Norton							
Tucker's Crossing	J. C. Butler							
New Bethany	Not Represented							
Sharon	M. F. Blackwell							
Pleasant Home	A. J. Morse, J. M. Lowe							
Shelton	Not Represented							
Kinston	O. E. Tidwell, D. S. Ingram							
Summerland	Rev. J. E. Crawford, D. S. Ingram, O. C. Volckaert, W. J. Parker	12	2	1	6	3	2,134	1,500
Fredericksburg	Mrs. D. S. Ingram	14	25	1	15	1	200	6,500
Shady Grove	J. J. Hinton, Joe Moore, G. R. Powell, George Murray							
Pine Grove	S. M. Allen, O. D. Lee, Mrs. S. M. Allen, Mrs. O. D. Lee	21	4	1	6	2	162	1,000
	B. V. Jordan, J. M. Turner	17	1	1	3	1	96	1,000
		1	5	1	14	1	129	1,000

CHURCH STATISTICS

FINANCIAL TABLE

Churches	Pastor's Salary	Visiting Ministers	Building and Repairs	Sunday School and B. Y. P. U.	For Poor	Incidentals	Convention Budget	Christian Education	Ministerial Relief	Orphans	Hospitals	TOTAL	
Laurel 1st Church	2590.00	206.00	3293.45	228.86	32.00	10.00	457.45	528.12	9589.88	2238.00	40.00	167.00	28.36
Indian Springs	150.00	40.00	...	...	...	4.72	...	...	...	25.00	...	...	...
Ellisville	600.00	130.00	62.00	228.00	10.00	5.00	10.00	...	15.00	8.00	...	28.64	58.75
Centerville	200.00	...	...	...	...	5.00	28.00	...	...	...	...	...	20.00
Soso	200.00	25.00	25.00	50.00	50.00	2.00	15.00	...	...	10.00	5.00	3.25	5.00
Lebanon	...	...	...	...	...	...	...	...	...	...	...	...	...
Harmony	75.00	...	...	...	...	2.00	...	...	...	...	...	...	...
Sandersville	225.00	80.00	260.00	82.64	...	3.00	...	...	...	21.15	39.40	50.10	3.50
Yellowsip	...	30.00	...	...	...	12.60	2.00	...	...	50.00	...	...	2.25
Dak. Grove	125.00	23.00	...	...	...	18.00	2.25	2.00	...	479.00	10.85	26.25	26.24
Corinth	200.00	58.00	...	...	...	...	...	...	...	...	...	...	9.25
Airfield	400.00	36.00	6.00	...	...	100	6.00	10.00	...	...	...	20.00	...
Lowery Creek	116.15	31.50	...	...	...	4.20	...	...	...	18.75	24.81	19.50	9.00
West Laurel	1800.00	407.00	318.86	350.37	234	10.00	69.63	64.40	...	241.00	...	10.00	7.25
Mt. Olive	150.00	28.00	...	...	...	...	2.25	...	...	156	41.50	58.90	96.50
Wausau	600.00	21.00	...	...	60.00	...	5.00	16.80	5.00	...	40.00	6	7.00
Mt. Oreal	50.00	116.15	...	...	...	5.00	3.30	...	...	...	8.44	5.00	6.15
Tucker's Crossing	...	...	...	...	...	...	...	...	...	...	...	...	...
New Bethany	...	...	...	...	...	1.60	...	...	...	...	4.00	...	...
Moselle	200.00	46.50	...	...	29.65	2.00	18.60	...	100.00	...	...	2.50	...
Sharon	...	29.15	...	...	...	2.00	...	...	...	77.50	...	...	...
Pleasant Home	60.00	14.75	...	...	...	2.75	...	...	...	...	...	...	...
Shelton	200.00	16.60	...	...	...	3.00	...	...	...	...	...	...	...
Kingston	1400.00	143.33	800.00	9174.10	00	5.00	25.60	317.74	...	108.00	...	20.00	52.00
Summerland	313.00	50.00	...	...	32.55	...	3.25	...	98.55	...	37.50	40.00	36.08
Heidelberg	950.00	51.00	...	...	90.78	3.00	8.20	91.20	...	66.07	18.90	47.30	7.84
Shady Grove	200.00	90.00	175.00	...	49.39	...	...	...	...	...	10.50	16.45	16.45
Pine Grove	...	150.00	...	...	...	...	...	...	...	...	6.00	...	12.16



PROCEEDINGS

TUESDAY MORNING, OCTOBER 5, 1920.

The Jones County Association met with Pine Grove Baptist Church in its fifth annual session, according to previous adjournment.

The Association was called to order by the Moderator, Rev. C. E. Bass; Elder A. A. Bryant conducting the devotional services.

Roll was called and messengers names enrolled. On motion, the Association went into the election of officers which resulted in the election of Rev. J. E. Cranford, Moderator and the re-election of W. N. Montgomery, Clerk and Treasurer.

On motion, all visiting brethren were seated with us.

Messengers from different associations were received as follows: Bay Springs, Rev. L. E. Lightsey; Perry County Association, Brother J. E. Johnson; Rev. C. O. Livingood from Lawrence County Tennessee J. E. Phillips, Lauderdale County.

Petitionary letters were called for when Pine Grove, Jasper County, Ovett and Bethlehem churches were received and messengers seated.

On motion, the Order of Business offered by the moderator was received.

The following committee was then appointed: Finance, Brethren D. S. Ingram, W. J. Cross and A. A. Bryant.

The hour had arrived for the annual sermon which was delivered by Rev. L. G. Gates, whose text was taken from Mark, 16th chapter, 15th and 16th verses. The sermon was ably delivered and was commended by a large audience.

Adjourned one hour for dinner, Brother J. H. Bush leading the prayer.

After one hour for refreshment, the Association was called to order, Rev. R. R. Jones conducting the devotional.

Correspondence was arranged as follows: Baptist State Convention, Rev. R. R. Jones, C. E. Bass; Clark County Association, Rev. W. W. Allred; Smith County Association, Brother W. M. Grissom.

TEMPERANCE

The report on Temperance was read by Rev. P. G. Harper and after discussion by P. G. Harper it was adopted. The report follows:

Temperance in the broadest sense of the word is self-control. In-

temperance is excess of any kind. We are commanded to be temperate in all things, that is, to have mastery of self in all things. The teachings of the Man of Gallilee prohibits excess of any kind, so far as material things are concerned. Now we are proud to report that we have laws passed by our States that prohibit its use as a beverage. Under the present status of things in our beloved State, the liquor traffic has been reduced almost to the minimum. There only remains the "blind tiger" to grapple with and by the combined effort of our christian people, he will soon be a thing of the past. We, your committee, would recommend that a fight be continually made to uphold our laws, and our officers in their effort to execute the law. Respectfully submitted.

P. G. HARPER.

PUBLICATIONS

The report on publications was read by Rev. J. W. Rooker and after discussion by J. W. Rooker and L. G. Gates, was then adopted. The report follows:

HOSPITALS

The Mississippi Baptist Hospital at Jackson is filling a long felt want among our people. Through it we are carrying on a part of the work of our Saviour. He "went about * * * teaching * * * preaching * * * healing." He healed by a word or by a touch. We heal through the skill of a physician and the tender ministration of a nurse. There are no better physicians and surgeons than we have at Jackson. They are skilled and painstaking in their work. The unanimous verdict is that they cannot be surpassed in the South.

There are about 20 young ladies in training as student nurses. They are of the highest type young ladies. After three years of work and study in the hospital they go out as graduate nurses to bless suffering humanity.

Attention is given to the religious side of life both among the patients and employees. The superintendent moves freely through the hospital, and where he feels it well he has prayer with the sick and always speaks a word of cheer and encouragement to the patients. He gives one evening a week to Bible study and prayer with the employees. The hospital is a religious institution as well a place where the sick can be treated and nursed back to health.

This year has been a good year every way. From January to August, 609 patients had come and gone from the hospital. Of this number 75 were charity. Only six of this large number died. The income from the patients during this time was a little the rise of \$21,000. This about met all the expenses including a little more than \$2,000 devoted

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to charity. The charity patients get the same treatment as the pay patients except that they occupy the wards.

The hospital authorities have bought the Swep Taylor residence on the corner of the same lot on which the hospital stands for a nurses' home. It cost \$13,500 and the adjacent lot \$1,500, making in all \$15,000. It furnishes a nice home for the nurses, and is a good real estate investment. An addition is also being made to the hospital which will double its capacity. If we will all meet our obligations, this addition will be taken care of through the 75 Million Fund. We have an annual income of \$24,733.33 provided for in this fund.

This addition calls for new furniture and new equipment. We not only need an enlargement on the equipment we already have, but we need some equipment we have not had heretofore. We need an X-Ray outfit. One of our generous brethren has promised to give this machine when the addition is completed. This will add greatly to the work of the hospital.

Brother M. K. Thornton who was pastor at Starkville so long has been elected superintendent and is getting the work well in hand. He gave up the Main Street Church, Hattiesburg, one of the largest and best churches in the state to take charge of this work. We feel sure he will make good as a superintendent of the hospital as he did as pastor. He was one of the best in the state.

In view of the warm place the hospital has in the hearts and lives of our people, we would recommend:

1. That we all meet our obligations to the 75 Million Fund so that our hospital may have its needed buildings and equipment and may continue to enlarge its usefulness.
2. That we patronize our own hospital when we have to send our loved ones off for treatment.
3. That we remember to pray for the hospital and its employees that they may all have grace to meet their high responsibilities.

A year ago our Baptist Memorial Hospital rejoiced in the prospect of some \$300,000.00 from the 75 Million Campaign from Tennessee. Today it has in cash and pledges over \$1,300,000.00. This was brought about by our good friend Mr. A. E. Jennings asking the Executive Board of the Tennessee Convention to make the gift from the Campaign a half million on condition that he would stand for the same amount. This was agreed to. Owing to the gift of Mr. Will Dockery to build the Nurses' home as a Memorial to his wife, and Mr. Jennings' liberal gift, \$650,000.00 came in connection with the campaign; and Memphis in four days in March made their gift \$712,000.00.

Better than that, the hospital during the last twelve months has

been organized and regulated in accordance with the standards in effect in the best hospitals of the land. Physicians and surgeons are required to furnish accurate diagnosis and full reports of all cases, the standard of nursing is carefully maintained; the building and equipment are carefully looked after; visiting is regulated, in order to minister to the welfare and not the hurt of the patients. "All for the patient" is the motto of the hospital. This has caused some criticism and complaint. The hospital looks out for the patient first, and is then glad to please and accommodate everybody else. The fact stands that our hospital is at the top in service and is going higher. Doctors recognize this and our rooms are constantly full and there is generally a waiting list.

The Training School for Nurses will be delightfully housed in the New Dockery Home. Nothing less than the best training will satisfy the management. There will be room for 175 pupils in the school and they will be needed when the full 450 beds of the completed hospital are in service. This ought to be accomplished in the next few months. We hope this association will furnish a number of young women who will be glad to enter this noble and much needed service. Those interested should write Miss Archer, superintendent of Nurses.

Last year was the largest in service in the history of the institution. 7858 patients were admitted, 1248 of whom were treated free of charge. The business amounted to \$287,050.57; of this \$36,688.84 was for charity. By states 2183 were from Mississippi, 3882 from Tennessee, 751 from Arkansas, and 1042 from other states.

The "Linen Band" which has been providing linens and other comforts for the charity wards, since the opening of the hospital, deserves the active help and co-operation of all our women, and especially the societies and bands.

Wonderful progress has been made during the last year in remedying defects and building up the hospital on the truest principles. All Baptists may well rejoice that it is our hospital, ministering in the name of Christ to people of all names and sorts.

Respectfully submitted,

L. G. GATES.

ORPHANAGE

The report on Orphanage was read by Rev. C. E. Bass and after discussion by Rev. C. E. Bass and Bro. J. E. Johnson, was then adopted. Collection \$27.89. The report follows:

For twenty years or more the Baptists of Mississippi have maintained and operated a home for helpless orphan children, believing this to be a Christian duty.

From the blessed results of the twenty years work, we are convinced that the Orphanage work is a work well pleasing unto Him who

said "Suffer little children to come unto Me and forbid them not for such is the Kingdom of Heaven."

More than a thousand children have been cared for and trained up into usefulness since the establishment of our home. Many have gone out into the world for themselves and are filling useful positions and are proving themselves good citizens and good home makers. We commend this work most heartily to the people of our churches and recommend that since the Orphanage is provided for in a financial way by the \$75,000,000,000 movement, that the people of our churches and Sunday schools in this association shall see to it that boxes of clothing and barrels and bags of produce of all kinds, together with canned fruits, corn, peas and molasses be sent in abundance.

I am informed by the Superintendent that they are shorter of clothing and canned goods of all kinds this year than they have been in many years, and that they are buying molasses now for the first time in ten years.

Let us remember the orphan children liberally out of the things that the Lord has permitted to us. We learn that the health of the children has been good during the year, they have just passed through an epidemic of small pox, but by intelligent care and good management, only about sixteen out of the one hundred and sixty children had the small pox, they are all well and sound, leaving not even the marks of the disease upon them.

Let each church in this association prepare and ship to Rev. J. R. Carter a box containing all the things that our orphan children will need that we can spare and in our daily devotion let us remember the children and the management.

SUNDAY SCHOOLS

The report on Sunday Schools was read by Bro. G. B. Travis and after a discussion by Bro. G. B. Travis and Bro. J. E. Byrd, was adopted: The report follows:

The supreme task of the Sunday School is to teach the word of God. When the "word" is rightly taught the result will be two-fold: The lost will be brought to know the Saviour and the saved will be taught how to serve, which is the supreme task in the Christian life. (Eph. 2-10).

As a means to this end, several things need to be considered:

1. Organization—Organization is very vital, no school can do its best work until it is well organized, with wide-awake, aggressive officers. The church should see to it that the school is put on the road to success by electing officers who will give time and study to the school.

2. Trained Teachers—The task set for the school is to teach. We cannot teach what we do not know, therefore it is absolutely necessary

to have teachers who are trained. Each church must face this question. The last command is to make disciples and then teach. It is an obligation that no church should treat lightly.

Each church should arrange for annual training schools and then send the officers and teachers to the Sunday School County Normals held each year by our State Mission Board and Sunday School Board under the direction of the Sunday School Secretary; and send workers to our Sunday School Convention and Summer Assemblies.

3. Enlistment—We should feel our responsibility to all the people in our community and undertake, in a serious way, to bring them into our school.

4. Reports—We should see to it that our schools are correctly reported in the letter to the Association, giving full enrollment officers and statistics asked for in the letter form.

We want to urge the clerks of the Association to get a full report from every church, if they can possibly do so, before the minutes are printed. Then have a table printed in the minutes specially for Sunday School statistics, tabulating the statistics given in the Association letters. By all means give names and addresses of the Superintendent and Secretary.

Respectfully submitted,

G. B. TRAVIS.

SEVENTY-FIVE MILLION DOLLAR CAMPAIGN

The discussion of the report of the 75 Million campaign was entered into by Rev. A. L. O'Bryan and J. C. Byrd. The report follows:

The 75 Million Campaign launched by Southern Baptists at the Convention in Atlanta, and by far the most comprehensive and massive undertaking projected by any religious body in modern times, has been carried successfully through its initial stages. The program as outlined called for a five year budget of \$75,000,000 to be underwritten in cash and pledges the first week in December. This was largely oversubscribed during Victory week. The total subscriptions, cash and credits as reported by the Campaign Commission to the Southern Baptist Convention in Washington amounted to \$92,630,923.

In this campaign the denomination budgeted its work and for the first time in history went before the churches with a well-thought out program of needs. Careful surveys had been made of all the interests fostered by Southern Baptists and after much thought and prayer, the amount raised was apportioned among the various objects participating.

These objects with the amounts they were to receive out of the 75 Million Campaign are as follows:

Foreign Missions	\$20,000,000
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Home Missions	12,000,000
State Missions	11,000,000
Christian Education	20,000,000
Hospitals	4,875,000
Orphanages	4,586,000
Ministerial Relief	2,500,000

Mississippi was apportioned \$3,500,000 of the \$75,000,000 to be raised. The amount was subscribed the first day of Victory Week and before the close of the week the subscriptions had amounted to \$4,209,585. We paid during the first year of the campaign \$862,196, being one of the only states which paid more than one-fifth of their pledge the first year.

The amount raised in Mississippi for the 75 Million Campaign is to be distributed on the following percentage basis:

Foreign Missions	25 per cent.
Home Missions	16 per cent.
State Missions	19 per cent.
Christian Education	24 per cent.
Hospitals	5 3-10 per cent
Orphanages	3 per cent
Ministerial Relief	1 4-10 per cent.
Southwide Objects	4 per cent
General Objects	1 8-10 per cent

We call special attention to the importance of completing the task begun. We have affirmed that we would put into the treasury of the Lord for denominational purposes over \$800,000 a year. We must keep our promise. We have underwritten in faith, we must redeem in cash.

We make the following recommendations:

1. That every church keep an accurate account with every subscriber to this fund, carrying forward from year to year the total amount pledged and the total amount paid on the pledge.

The following committees were then appointed: Nominations, R. R. Jones, W. W. Moffett, J. W. Rooker; Resolutions, Rev. B. A. Ashworth, C. E. Bass and Jerry Turner.

Motion prevailed to adjourn to meet again at 7:30 o'clock tonight. J. W. Rooker leading the prayer.

The evening session was called to order by the Moderator and after song, was led in prayer by Rev. L. G. Bassitt.

Recognized Rev. L. G. Bassitt from the Bay Springs association.

THE W. M. U.

The report on W. M. U. work was read by Rev. C. E. Bass, and after discussion by C. E. Bass and Rev. L. G. Gates was adopted. The W. M. U. of Pine Grove church then gave a very interesting demonstration of the W. M. U. work of the Sunbeams which was very interesting to all who were present.

The report follows:

The fifth annual session of the W. M. U. of Jones County Association was held with Pine Grove church, October 5, 1920. Mrs. McDonald, Associational Superintendent opened the meeting.

The hymn, "Jesus Shall Reign," was sung. Devotional was led by Mrs. Shows. W. M. U. repeated in concert the watch word for the year, "That in All Things He Might Have the Preéminence."

Report of Y. W. A. work was given by Mrs. Chas. Walters, Young People's Leader of Association. Reported a Y. W. A., and G. A. organized in First church, Laurel.

Mrs. C. M. Leggett, of First Church, Laurel, reported work done by Sunbeams of that church. Organized with 26 members, now have 46 enrolled. Won State Banner at Vicksburg.

Mrs. Martin read report of Sunbeams of West End, Laurel.

Report of the Sunbeams of Kingston, was read by Mrs. Cranford.

Report of G. A., First Church, Laurel, was read by Mrs. Bridges.

The following are officers of W. M. U. for new year:

Superintendent, Mrs. P. M. McDonald, of Laurel; Secretary and Treasurer, Miss May Carter, of Ellisville; Y. P. Leader, Mrs. Chas. Walters, of Pine Grove; Stewardsh'p Leader, Mrs. C. S. Williams, Ellisville; Personal Service, Mrs. W. G. Jones, Laurel.

A very interesting talk on Personal Service was given by State Personal Service Leader, Mrs. W. F. Yarbrough, of Hattiesburg.

Superintendents report was given by Mrs. McDonald.

Reports from societies called for. The following reported: Laurel First Church, Ellisville, Sandersville, Fairfield, West Laurel, Mt. Oreal, Shelton, Kingston, Summerland, Heidelberg, Shady Grove, Pine Grove.

Talks were made by Mrs. Champlin, 5th District Leader and Miss Lackey, State Secretary.

The report on Resolutions was read by Mrs. S. Stringer. The report follows:

We your committee on resolutions begs to report as follows:

RESOLVED: That we express our appreciation, to Pine Grove church, and community for their hospitality, also to Moderator for courtesies shown in arranging for our meeting. Respectfully submitted,

MRS. S. STRINGER,
MRS. W. G. JONES,
MRS. H. H. HESTER.

OBITUARIES

Report on Obituaries was read by Mrs. Allen. The report follows:

RESOLVED: That, whereas God in His infinite love and wisdom, has seen fit to take from our midst one of our dearest beloved sisters, one whose place in our hearts can never be filled, Mrs. Dr. Stringer of Sose;

BE IT RESOLVED: That we extend the bereaved family the deepest sympathy and prayers of the W. M. U. of Jones County Association. Respectfully submitted,

MRS. SAM ALLEN,
MRS. W. B. MOODY,
MRS. BURNSIDE.

Meeting adjourned with prayer.

MRS. McDONALD,
Superintendent.

MAY CARTER,
Secretary.

B. Y. P. U.

The report on B. Y. P. U. was read by Rev. A. A. Bryant and after discussion by Rev. A. A. Bryant and Brother E. D. Hurst was adopted. The report follows:

"The church is a divine institution wherein God commands each child of His taught to know and to do His will" Matt. 28:20. Then any church that is not trying to enlist every member into its various services is disobedient to God. The church does not commit a Greater sin than to neglect the babies in Christ and let them in ignorance and weakness be lead astray and trampled on by the world and the devil. Think of the untold evil untrained children commit. Every act of each member is a part of the church, for all were baptised into one body. Then it requires each member divinely disciplined to build a church. The few who go to college, the few who have money; they alone can not be the church. Among the many helpful courses of study and practice that the church has to help accomplish its miss'on in the world, the B. Y. P. U. is among the best. Think of the christian educational course composed of the five things, namely: trust, read, think, pray, practice. This course is suited for all ages and classes. Any child of God who will take this course a few years will become a spiritual giant.

The B. Y. P. U. is a plan to train for all kind of christian service. This plan is worthless unless executed. How to execute:

1. Train Divine, not social.
2. Demand Spiritual, not temporary.
3. Heal the Sick, not the well.
4. Clean out, not cover up.
5. Feed with God's Word, not imitation.
6. Enlist Every Member, not the world.
7. Be a Loving Servant, not a boss.

Churches have a pastor for full time. Co-operate with him as well as you do with the teacher of your public school, and you can have a good B. Y. P. U.

The association adjourned until 9 o'clock Wednesday morning. Rev. J. W. Rooker leading the prayer.

Wednesday morning, October 6, 1920, the association was called to order by the Moderator, J. E. Cranford, Rev. C. O. Livengood conducting the devotional services.

REPORT ON FOREIGN MISSIONS

The report on Foreign Missions was read by Rev. R. R. Jones and discussed by Rev. R. R. Jones and Rev. A. L. O'Bryan of the church. It was then adopted. The report follows:

The statistics of the Foreign Mission Board, published May, 1920, show we have 542 churches on foreign lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the Board or by these churches. 6,834 were baptised during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438. These native churches contributed last year \$242,460, which represents a gift of \$4.22 per member. This is a good showing, when compared with the per capita gifts by Southern Baptists. The report of May, 1919, shows Southern Baptists gave \$6.19 per member.

The Sunday schools now number 836, with an enrollment of 47,672 scholars. Comparing the number of Sunday school scholars with the total membership, we have 83 per cent. enrolled in Sunday schools abroad, and 70 per cent. enrolled in Sunday schools in our Southern Baptist territory.

The school work has grown wonderfully. Last year the Board had 544 schools of all grades, from kindergarten to Theological Seminary, into which were gathered 18,514 students. These schools serve especially two great ends: They offer a fertile field of direct evangelistic effort and a training ground for development of leaders. In

these schools a very large per cent. of our converts are made and, of course, from them must come the leaders. It is encouraging to note that in our ten Theological Training schools there were enrolled 345 students.

We can hardly realize the sweep and importance of the medical work. We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919, but they did, and preached the gospel to many a patient under favorable conditions and sent the message into many a home which might have remained closed but for the effective medical missionary.

The 75 Million Campaign has brought a new day to the work of our great Board. Our foreign churches were so greatly inspired by the campaign at home that similar campaigns were organized in all our fields and more than a million dollars were pledged on these foreign lands. The blessed encouragement that the success of our Campaign has brought to our foreign missionaries who represent us at the front should give great satisfaction to all who had a worthy share in the campaign at home. It should make us resolve to meet our pledges fully that these dear workers in the far lands may be strengthened in their glorious tasks. Let every church and individual adopt careful plans for the collection of all pledges and more, that there may be no lack.

Sixty-five new missionaries were appointed this year. A large percentage of these will go to China and Japan.

Thus the work grew under the favor of God. We see how it expands and we rejoice. Shall we not make His praise even more glorious by pressing forward now in the great day of our great advantage until "the whole earth shall be filled with the knowledge of the glory of God as the waters cover the sea."

R. R. JONES.

HOME, STATE AND GENERAL ASSOCIATION MISSIONS

The report on State, Home and General Missions was read by Rev. J. E. Cranford and discussed by J. E. Cranford, A. L. O'Bryan and J. W. Rooker and then adopted. The report follows:

Our Baptist Home Mission Board is the outstanding agency of Southern Baptist for making America Christian. It has a great record of successful service, but is now entering on a time of even larger opportunity and need. In 1919 the missionaries of our board baptised one convert for every three received into our churches. Regularly they baptised from twenty to twenty-five, present as many converts as the entire number who enter our churches. For fifteen years its evangelists have averaged 450 baptisms per year per worker. Its system of Mountain Schools is larger than any other and is the acknowl-

edged standard in adaptability. Its enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its church extension work has grown from infancy to lusty strength in a period of only a few years.

In soul-winning and nation serving; in teaching the truth of Christ and conserving it; in building Christians up and maturing for the state the type of character that makes our republic great, and in the end, must save it from disintegration, our board has been wonderfully used of God. The work this year is laid out on a basis of \$2,875,000.

We commend our board for its faith and vision in grappling with the stupendous tasks that now confront us and in believing that our people will respond to such leadership. We recommend that constant prayers be made for the board, for its missionaries and for its work, and that we give it large and sustained support through our gifts to the 75 Million Campaign.

State Missions

Our State Mission work by order of the convention is divided into the following departments. (1). Church Extension, embracing pastors' support and church building. (2). Enlistment and Associational Mission Work. (3). Sunday School Work. (4). B. Y. P. U. Work. (5). Publications. (6). Preachers Schools. (7). Educational Mission Work. (8). Social Service. In addition to this there is assigned to the Convention Board and our State Mission forces the task of putting on all denominational programs launched by the convention, keeping the 75 Million Campaign prominently before our churches and receiving, distributing and accounting for all the funds given on the 75 Million Campaign.

Our work this year is laid out on a basis of \$150,000, and the work being done by some of the departments is as follows. (Church Extension). We are assisting 120 churches to pay their pastors. We are helping to build 37 houses of worship. (Enlistment and Associational Mission Work). We have in the field six enlistments. Missionaries. (Sunday School Work). Bro. J. E. Byrd and two co-workers have been kept busy holding Institutes and Normals with splendid results. (W. M. U. Work). Miss M. M. Lackey and Miss Fannie Traylor with their assistants have had their greatest year of achievement. The work done in the other department (of which time forbids us mention) are equally as successful.

The General Association is co-operating in every way possible with our board to make our state a great Baptist Empire. Truly the Lord is with us in our great mission task, and this has been the greatest year of our history.

We make the following recommendations. That our mission work

be kept before our people: that our pastors preach on it; that tracts be distributed among the members and the Baptist Record be put in the homes of the members, either on the club plan or on the budget plan.

We recommend that Evangelism be made the key word in all of our enlistment and denominational work, and that whatever we do shall revolve around the larger and primary task of reaching the lost with and gospel of Christ.

Respectfully submitted,

JACK CRANFORD.

REPORT ON CHRISTIAN EDUCATION

The report on Christian Education was read by Brother W. J. Pack and after discussion by W. J. Pack, W. W. Allred and C. E. Bass, the report was adopted. A collection was taken for the young preachers at Clark College, to which \$22.50 in cash, potatoes, corn and syrup was subscribed. The report follows:

Education has a larger place than ever in the life of the world. Men have come to realize that education fits a person to occupy a larger place of usefulness while it also develops character. The State is engaged in the business of general education and through the public school system, normal schools and colleges it is seeking to produce the kind of education that will enable its citizens to fulfill the duties of good citizenship.

The Christian school goes a step further than the State school and plans to have its students fitted not only to perform the same duties of a good citizen but also to perform such duties as a Christian. It is a good school plus the Christian outlook on life.

Christian education begins with the fact that men are in need of regeneration as the first step in the progress of making true character. Then there should follow such education as will enable the student not only to make a living but to make a life. Our Baptist schools are planned to carry out such a conception of education. They are intended to produce Baptist leaders who will not only occupy honorable places in the world, but will be loyal members of Baptist churches.

Southern Baptists have created an Education Board, located at Birmingham, Ala., with Dr. W. C. James, corresponding secretary. The 75 Millon Campaign designated about \$20,000,000 for the schools in the different states and for southwide schools. The Education Board will help in every way possible to develop our schools and to get our people to have the right idea of Christian education.

About half of the money given for education in the south, included in the 75 Million fund, goes to the southwide schools, including the

Seminary at Louisville, the Seminary at Ft. Worth, the Baptist Institute in New Orleans, the training School in Louisville and the Training School in Ft. Worth.

Something less than a million dollars in five years will go to Mississippi College at Clinton, Mississippi Woman's College at Hattiesburg; Blue Mountain College at Blue Mountain, and Clarke College at Newton.

Dr. J. W. Provine is president of Mississippi College, whose enrollment last year reached nearly 400 and will probably exceed that number this year. The college will receive about \$350,000 in the five year campaign to be used mostly in increasing the endowment.

Dr. W. T. Lowery is president of Blue Mountain College, which comes this year into the possession of Mississippi Baptists, and will receive about \$150,000 from the campaign. They are in immediate need of enlargement to provide for the growing patronage.

Dr. J. L. Johnson is president of the Woman's College, which had last year an enrollment of 475 and turned away a hundred others for lack of room. The \$150,000 to be given this institution in the five years has already been expended in building dormitories.

Dr. T. A. J. Beasley is president of Clarke College, which is co-educational and had an excellent record of work last session. The \$75,000 intended for this school will be used in physical improvements. We have not room in our colleges for the boys and girls wishing to enter this session.

We call upon parents to give careful attention to the selection of the right school for their boys and girls. Pastors have an unusual opportunity in influencing their young people in the interest of Christian education.

J. E. CRANFORD, Moderator.
W. N. MONTGOMERY, Clerk.

WOMAN'S WORK

Your committee on Woman's Work begs to submit the following: There has been no one year in the history of the Woman's Missionary Union like unto this year. God's smile of approval upon the plans and purposes of His handmaidens to carry out their part of the work that pertains to the advancement of His Kingdom, has been most evident.

There has never been a year like unto this year in which the women have shown their interest in the advancement of His Kingdom by the expression of their desire for information. Mission study classes have been organized in more than three-fourths of the societies. Certificates and seals have been granted to approximately 800 women, 500 young women, 50 boys and girls and 14 Sunbeams. It is recommended that

this fiscal year which ends May 1st, we attempt to have an average of ten members in a mission study class in each organization in the state.

Our women have shown their interest in the advancement of His Kingdom by the number of organizations for our young people. At the Southern Baptist Convention of Washington, Mississippi was given two banners, for having made the greatest per cent. increase during the year in the number of Sunbeam Bands and Girl's Auxiliaries. No society can now attain the Standard of Excellence that has not at least one of the Auxiliaries. Hence it is urged—not for this reason but rather because of the great need of our young people receiving mission information—it is urged that each church foster the Auxiliaries.

The 75 Million Campaign has perhaps meant more to the Woman's Missionary Union than any other plan of work that has ever been attempted. Women have realized as never before their duty as stewards and that their greatest stewardship is rendered by service. However, the fulfillment of all pledges is the ideal of every Baptist woman's heart. And each organization feels constrained to urge the fulfillment of not only the pledges of the women and children, but of the entire church.

Among the phases of Personal Service that are undertaken this year are: 1st. The sending of four girls to our colleges for the purpose of preparing them to enter the Training School later and then to take up mission work. 2nd. The preparation of hospital supplies in the shape of bandages, towels, garments, etc., to be sent to a hospital in China. It is recommended that all pastors and brethren everywhere help those women in the Lord, who serve under and with them, in carrying out these two projects.

More and more it is realized that family religion is a crying need of the day, therefore societies everywhere are urged to make a special effort to secure the erection of as many family alters as possible. Again the brethren are urged to co-operate with the women in the homes and in the churches in this work.

RELIGIOUS LITERATURE

WHY READ?—The measure of your life is your contact with God and with the world in which you live. The agency which brings this contact is the printed page. By it the whole world is brought to your door.

To the Christian the real world is that of spiritual interests and activities. The measure of the Christian's life is his knowledge of it and contact with it. The best means of enlarging his contact with it is the Christian press. It brings the throbbing pulse of a world's need within easy reach of every man.

WHAT TO READ—Most that we know on any subject, whether

farming, medicine, banking or what not, we learned from somebody else. This contact with others quickens our activities and exalts our aims. A christian must read the best that other christians are thinking and doing. So a select church library is needed, and suitable books should be in the home, and every member of the family should have his own Bible.

God is revealed in the Bible and the Bible itself is being better understood by the progress of the Kingdom. The religious paper is the field-glass through which we watch the world's spiritual movements and discern how the battle goes. We are participants in a campaign for world conquest, and have no right to be slackers. The religious newspaper is the greatest light bearer against the world rulers of darkness. No man and no church can do his or its part without it.

THE BAPTIST RECORD—On January 1, 1919, the Baptist Record became the property of the Baptists of Mississippi. For forty years it had fought our battles for us and ministered to the saints under private ownership. Now it is ours. It has paid for itself and paid expenses and now has a larger paid up circulation than ever in its history. Its usefulness and power can be doubled by the co-operation of the churches.

Many churches have put the Baptist Record into every family either by special offerings for the purpose or by including it in the budget, just as the pastor's salary is paid. In this way it costs only \$1.50. It can be done by any church.

OTHER LITERATURE—We expect of course, every Sunday school to be supplied with literature from the board in Nashville; that the teachers shall equip themselves by study of the books in the training course, and that the young people shall be familiar with the B. Y. P. U. Manual and quarterlies. We recommend also as necessary to the cultivation of the missionary spirit, the reading of the Home and Foreign Fields and Royal Service.

The worship in our churches demands an ample supply of song books. Baptists of Mississippi own and operate the Baptist Book Store at Jackson, Miss., which is ready to supply any book ordered.

REPORT ON NOMINATIONS

The report on nominations was read by Rev. J. W. Rooker and then adopted.

We, your committee on nominations report as follows:

We recommend that the next meeting be with Mt. Oreal church on Tuesday after the fourth Sunday in September, 1921.

That Bro. C. E. Bass preach the Associational Sermon and P. G. Harper be his alternate.

Executive Committee—J. E. Cranford, W. N. Montgomery, C. E. Bass and E. D. Hurst.

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Officers of B. Y. P. U. and Sunday School are: Harry Smallwood, president; L. G. Gates, vice-president; Horace Hedrick, secretary-treasurer.

State Mission Board—L. G. Gates.

Message to Southern Baptist Convention—J. E. Cranford.

Submitted:

R. R. JONES,
W. W. MOFFETT, JR.
J. W. ROOKER.

RESOLUTIONS

The report on Resolutions was read by C. E. Bass and then adopted.

We, your committee on Resolutions, beg to report as follows:

RESOLVED: First, That we express our thanks and appreciation to the good people of the Pine Grove church and community for their generous hospitality and splendid entertainment of the messengers and visitors of this association;

Second, That we greatly appreciate the efficient services rendered by Bros. J. E. Cranford as Moderator and Bro. W. N. Montgomery as Clerk and Treasurer;

Third, That the Clerk of the Association be allowed \$25.00 for his services and that he have printed and distributed such copies of the minutes as may be needed;

Fourth, That the proceedings of the W. M. U. be enclosed in the minutes of the Association.

C. E. BASS,
B. A. ASHWORTH.

REPORT ON FINANCE

The report on Finance was read by A. A. Bryant and then adopted.

Received for associational purposes	\$ 90.33
Missions	5.00
Messenger fee to Convention	2.00
Orphanage	27.89
Young Preachers Clark College	22.50
TOTAL	\$147.72

A. A. BRYANT,
W. J. CROSS,
D. S. INGRAM.

TREASURER'S REPORT

The Treasurer's report was read by W. N. Montgomery and adopted.
W. N. Montgomery in account with the Jones County Association,
1919.

Remaining in treasury	\$ 9.41
Received for associational purposes	101.31
Home Mission	20.50
State Mission	32.75
Foreign Mission	12.25
Orphanage	12.82
Christian Education	9.00
Hospitals	1.00
TOTAL.....	\$214.04

Disbursements—

J. R. Carter, orphanage	\$ 27.82
J. B. Lawrence, foreign mission	46.00
General Association, state mission	29.50
By Expense of Minutes	65.00
Postage	2.88
Clerk Fees	25.00
Postage .....	.60
TOTAL.....	\$196.80
Remaining in treasury	\$ 17.24
GRAND TOTAL.....	\$214.04

W. N. MONTGOMERY, Treasurer.

The Moderator then appointed the following committees to write reports for the session: Temperance, L. W. Ruffin; Sunday School, W. O. Hedgpeth; Orphanage, C. W. Jenkins; Ministerial Education, W. W. Allred; B. Y. P. U., E. D. Hurst; Hospitals, B. A. Ashworth; Foreign Missions, L. G. Gates; Home, State and General Missions, C. E. Bass; W. M. U., J. W. Rooker.

Motion to adjourn to meet with Mt. Oreal church, 2 miles east of Laurel on Tuesday and Wednesday, after the fourth Sunday in September, 1921.

Rev. C. E. Bass lead in prayer.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son and the Holy Ghost equal in power and glory.

2. We believe that the Scripture of the Old Testament and the New Testament were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and man's inability to restore himself to the favor of God.
4. We believe that God Chose His people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.
5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as He has commanded it to be preached to every creature, all are required to obey.
7. We believe that good works are fruit of faith, and the evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible Church of Christ is composed of baptized believers only, who have covenanted together to keep up a discipline agreeable to the rules of the New Testament Scriptures.
10. We believe that Jesus Christ is the only law giver of His church and the government is with the church, each member having equal rights therein.
11. We believe that baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord, Jesus Christ.
12. We believe that immersion only is baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.
13. We believe that the regularly baptized believers only have a right to partake of the Lord's Supper.
14. We believe that the churches compose Christ's visible kingdom on earth, and they are independent of each other, choosing their own bishops, pastors and other elective officers, none of whom may lord it over God's heritage.

RULES OF DECORUM

1. All meetings of the Association shall be opened with prayer, and closed with prayer or benediction.

2. The first order of business shall be the calling of the roll of the churches, comprising the same, and the enrollment of the delegates representing them.
3. No messengers can be enrolled until they have furnished evidence in writing from the church which they propose to represent, which evidence shall be submitted to the clerk.
4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.
5. No member shall be allowed to speak more than once on the same subject, except by permission.
6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.
7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, if he be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.
8. All members shall use the term "Brother," when addressing or speaking of one another; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.
9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

QUOTAS FOR MESSENGER EXPENSE

The amounts opposite the names of the Churches of the Association are assessed for Messenger expenses to the Southern Baptist Convention:

Laurel First Church	\$10.00
Indian Springs	3.00
Ellisville	7.50
Centerville	3.00
Soso	4.00
Harmony	1.00
Sandersville	4.00
Oak Grove	2.00
Corinth	3.00
Fairfield	3.00
Lowery Creek	3.00
Mt. Olive	3.00
West Laurel	7.50
Wausau	3.00
Mt. Oreal	2.00
Tucker's Crossing	2.00
New Bethany	1.00
Moselle	4.00
Sharon	2.00
Pleasant Home	2.00
Shelton	2.00
Kingston	6.00
Summerland	4.00
Heidelberg	4.00
Shady Grove	2.00
Pine Grove	2.00
Ovett	1.00
Bethlehem	1.00
Pine Grove, Jasper County	1.00
Beulah	1.00
Bethel	1.00

OFFICERS OF CHURCHES OF THE ASSOCIATION

Church	Pastor and Post Office	Clerk and Post Office
Laurel First Church	L. G. Gates, Laurel.....	D. M. Beard, Laurel
Indian Springs	J. W. Rooker, Laurel Rt. 6	J. H. Davis, Ellisville Rt 1
Ellisville	C. E. Bass, Ellisville....	L. W. Ruffin, Ellisville
Centerville	D. W. Moulder, Lorena..	H. C. Powell, Soso Rt. 2
Soso		
Harmony	R. J. Loper, Hattiesburg Rt. 7..	J. W. Pitts, E'ville
Sandersville	J. M. Philips, Newton...	Ira Morgan, Sandersville
Oak Grove	A. A. Brayant, Sanford....	A. M. Gunter, Sanford
Corinth	J. M. Phillips, Newton..	J. A. Patrick, Heidelberg
Fairfield	B. A. Ashworth, Seminary..	J. W. Fagan, Sanf'd R1
Lowery Creek	W. W. Allred, Newton..	L. J. Stringer, Moselle, R1
West Laurel	R. R. Jones, Laurel.....	W. B. Moody, Laurel
Mt. Olive	J. W. Rooker, Laurel R6..	J. L. Reddock, S'ml'd R1
Wausau		
Mt. Oreal	R. G. Harper, Laurel....	L. D. Walters, Laurel R1
Tucker's Crossing	R. L. Edwards, Laurel..	B. L. Walters, Laurel R4
New Bethany	B. L. Herrington, Newton..	C. A. Odom, Moselle R1
Moselle	C. E. Bass, Ellisville..	O. F. Bradley, Moselle, R1
Sharon		
Pleasant Homé	W. L. McCardle, New A'g'ta..	W. J. Morse, Soso R3
Shelton	B. A. Ashworth, Seminary	W. W. Bonner, S'f'd R1
Kingston	J. E. Cranford, Laurel.....	L. C. Williams, Laurel
Summerland	F. J. Miley, Bay Springs..	J. R. Anderson, S'rland
Heidelberg	C. E. Bass, Ellisville....	H. M. Satcher, Heidelberg
Shady Grove	R. A. Venerable, Meridian..	O. D. Lee, Vossburg
Pine Grove	J. E. Cranford, Laurel..	B. V. Jordan, Moselle R1
Ovett	J. L. Lowe, Richton.....	E. E. Lowry, Ovett
Bethlehem	W. W. Allred, Newton	D. V. Valentine, Laurel R1
Pine Grove, Jasper co.	S. E. McCadory, Newton..	O. J. Slamfer, H'berg
Beulah	J. G. Coker, Newton....	G. B. Morgan, Laurel, R1
Eethel	J. A. Lowry.....	Vine Gatlin.....

President B. Y. P. U.
and Post office

Superintendent

Postoffice

	Officers and Teachers and Pupils	Total Enrollment	No. Baptisms, S. S.	No. Church Members	President B. Y. P. U. and Post office
Laurel First Church Sam Lindsey	28	205	350	28	113 E. D. Hurst, Laurel
Indian Springs J. O. Freeman	6	62	68	4	116
Ellisville Dr. C. S. Williams	12	238	250	8	R. R. Brigance, Ellisville
Centerville Bura Harper	8	75			
Soso					
Harmony	4		3	30	
Sandersville					
Oak Grove		30			
Printnith					
Airfield					
Waver Creek					
West Laurel					
Mt. Olive					
Wauau					
Mt. Oreal					
Tucker's Crossing					
New Bethany					
Moselle					
Sharon					
Pleasant Home					
Shelton					
Kingston					
Summerland					
Heidelberg					
Shady Grove					
Pine Grove					
Ovett					
Bethlehem					
Pine Grove, Jasper co.O. J. Stamper					
Beulah					
Bethel					

CHURCH STATISTICS

Church	Delegates							
	Baptised	Recd. by Letter	Restoration	Statement	Dis. by Letter	Excluded		
					Died	Tot. Members		
Laurel First Church.	E. D. Hurst, L. G. Gates, Mrs. L. G. Gates, Mrs. Roy Norman	40	50	4	34	3	578	\$118,500.00
Indian Springs	E. C. Armstrong	7	11	5	3	156	1,500.00	
Ellisville	J. W. Rooker, W. W. Moffett, W. N. Montgomery	8	10	6	2	343	5,000.00	
Centerville	C. E. Bass, D. K. Collins, J. M. Powell, L. W. Raffin	13	6	2	3	2	134	1,000.00
Soso	Roy Hilburn, George Nix, H. C. Powell							
Harmony	J. T. Childers, J. W. Pitts	10	6	1		55		
Sandersville	O. P. Cook, Lee Bonner	5	3	3	1	113	1,250.00	
Oak Grove	A. A. Bryant, G. W. Sanford, John Riles	3			1	87		
Corinth	B. M. Morgan, D. McCarty, J. M. Morgan	2				127	1,000.00	
Fairfield	W. L. Russell, J. C. Watkins					125	950.00	
Lowery Creek	R. M. Keeth, W. W. Knight, Mrs. R. M. Keeth					91	1,000.00	
West Laurel	R. R. Jones, W. B. Moody, Mrs. W. B. Moody, Mrs. M. C. Martin	4	6	1	2			
Mt. Olive	Mrs. P. M. McDonald	41	24	5	12	25	4	573
Wausau	W. A. Meadow, J. H. Valentine	1		9		63	1,600.00	
Mt. Oreal	L. D. Walters, Mrs. H. G. Walters	13	28	6				
Tucker's Crossing	W. M. Mathews, Luther Walter	1	1			80	600.00	
New Bethany		2	10			51	500.00	
Moselle		3	7	5	4		1,000.00	
Sharon								
Pleasant Home	J. W. Morse, Ira Morse					2	56	
Shelton	G. W. Nix, J. T. Therrell, Sim Paterson, J. T. Morgan	7	3	1	1	164		
Kingston	J. H. Bush, D. S. Ingram, E. P. Denham, Mrs. S. C. Cross, J. E. Cranford	19	26	1	12	1	281	
Summerland	J. L. Hinton, G. B. Powell, H. J. Johnson	9	10	6	1	174	1,000.00	
Heidelberg	R. S. Lyon, J. M. Travis, G. B. Travis	1	3	1	10	1	90	1,000.00
Shady Grove	S. M. Allen, Mrs. S. M. Allen, R. Penington, Mrs. R. W. Penington	2		3	1	98	1,000.00	
Pine Grove	W. J. Cross, J. S. Stringer, J. C. Lewis	26	14	14		129	4,000.00	
Ovett	W. G. Jones, Mrs. W. G. Jones	3	12	4		57	4,365.94	
Bethlehem	Monroe Smith, J. B. Melton	8	6	2	5	1	129	1,100.00
Pine Grove, Jasper co.	J. J. Stamper, W. H. Coker	1	12			44	1,225.00	
Bulah	G. B. Morgan, J. W. Miller	2			5	30	600.00	
Bethel	Vince Gatlin, R. F. Williamson	5	4		1	127	1,000.00	

Church

Church	Delegates	Baptised	Recd. by Letter	Restoration	Statement	Dis. by Letter	Excluded	Died	Tot. Members	Value Church Property	Delegates	Baptised	Recd. by Letter	Restoration	Statement	Dis. by Letter	Excluded	Died	Tot. Members	Value Church Property
Laurel First Church.																				
Indian Springs																				
Ellisville																				
Centerville																				
Soso																				
Harmony																				
Sandersville																				
Oak Grove																				
Corinth																				
Fairfield																				
Lowery Creek																				
West Laurel																				
Mt. Olive																				
Wausau																				
Mt. Oreal																				
Tucker's Crossing																				
New Bethany																				
Moselle																				
Sharon																				
Pleasant Home																				
Shelton																				
Kingston																				
Summerland																				
Heidelberg																				
Shady Grove																				
Pine Grove																				
Dwett																				
Bethlehem																				
Pine Grove, Jasper co.																				
Beulah																				
Bethel																				
Vince Gatlin																				
Bethel																				

Delegates
Pastors Salary

\$3000.00
162.50
800.00
100.00
250.00
54.55
110.00
160.25
2000.00
110.00
138.95
200.00
63.50
200.00
1800.00
376.90
360.00
270.00
244.35
345.00
181.60
200.00
84.35

FINANCIAL TABLE

Pastors Salary.....	Visiting Ministers.....	Bldg. & Repairs.....	S. S. & B. Y. P. U..	Poor	Minutes	Incidentals	All other objects	TOTAL	Specified Gifts	State Missions	Home Missions	Foreign Missions	Christian Educa.	Ministerial Relief	Orphanage	TOTAL
3000.00	\$4.50.00	\$61,774.36	\$475.00	\$60.00	\$15.00	\$500.00	\$555.19	\$67,579.55	\$1727.25	\$	\$	\$	\$	\$	\$419.61	\$69,727.41
162.50	62.00	136.05			4.30				174.00							
800.00	125.00		271.00		6.00			1,587.00	1883.00							
100.00	53.00			5.50	5.00	3.00			45.00							
		107.81		2.50	2.50											
250.00	53.90		25.28		3.35			332.53			30.00		7.50	21.00	42.00	4,481.30
54.55	14.50		7.87	10.00	2.25											110.17
					3.60											
110.00	100.00	4.00		4.70	4.70			280.00	87.50	40.00	37.50		20.00	20.00	15.00	485.90
160.25	36.00				2.40			205.85	130.00							835.35
000.00	335.00	790.83	240.68	10.00	10.00	56.95	97.40	4,004.76	2791.31				37.903	133.82	420.00	7,737.92
110.00	30.00			.90	.90				28.50							139.40
138.95	128.00		20.00	15.00		15.00		316.95	219.00							
		53.75			2.00				1.50	1.50						
00.00	68.93				2.30			271.28			5.00					
63.50	22.50		5.00		5.00				5.00							
00.00	31.40	129.00			7.20			367.67								
00.00	151.56	1202.99	180.00	344.50	6.00	35.98	70.00	3,772.30			5.00					
76.90	61.47		39.50		5.00	8.00	4.00	501.93								965.93
60.00	104.00		22.64		3.00	4.00	16.00	501.93			400.00					
70.00	18.00						24.10	362.00			464.00					
44.35	66.51	22.50	39.00		6.00		362.65	2,962.50			457.00					3,366.26
45.00		1417.71	184.73	10.00	3.00	2.00	10.40				403.00					
81.60	56.70			11.25	2.00			251.00			398.75					277.49
00.00	83.00	300.00									153.00					
34.35	40.00		20.00		3.25			152.60			18.00	4.00	3.72			152.60
				2.50	2.50						18.00					

